

# FLYING SAUCER REVIEW

MARCH - APRIL 1965

VOLUME II, No. 2

11th YEAR OF PUBLICATION



**THE MOST AMAZING CASE OF ALL - PART 2**  
**ALSO**  
**TELEPORTATIONS · FOUNDATIONS OF ORTHOTENY**

Editor:  
Charles Bowen

Consultant:  
Gordon Creighton, M.A., F.R.G.S.

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*Drawings and Maps by PAULINE BOWEN*

1965

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# FLYING SAUCER REVIEW

INCORPORATING FLYING SAUCER NEWS

Vol 11 No. 2

MARCH-APRIL  
1965

## More than a Possibility

A WELL-MEANING friend once wrote in complimentary terms of our work: he appreciated our study of the UFO *possibility*. Now this description was a fair estimate of the situation that existed some fifteen years ago. Today, however, with years of study behind us, we assert that UFOs are far more than a possibility, more even than a *probability*. They are a reality, and for some, a disturbing fact!

In this issue of the REVIEW we publish the second part of the article *The Most Amazing Case of All*. In this part our contributor reveals the identity of the author of a statement which electrified readers of this journal more than nine years ago. Without stealing Mr. Creighton's thunder, we here recapitulate the gist of the revelation, which was that the United States Government had established the fact that entities from outer space are visiting us, and that they are beset by certain difficulties.

On no account should we jump to the conclusion that this was an official pronouncement, but it is extremely unlikely that the American VIP concerned was hoaxing our representative. Nor is it likely that our representative, Dr. Rolf Alexander, was telling Derek Dempster, who was editor in those days, anything but the truth.

Unhappily both the VIP and Dr. Alexander are now dead, and a small number of people connected with the REVIEW have been forced to keep this "hot" piece of information to themselves ever since 1956, hoping for a case to be reported which would underline the American statesman's words. For years they despaired of having the opportunity of revealing the source of this amazing piece of information, and even in 1962 when the strange story of the farmer from the remote backwoods of Brazil found its way to us, it was not at first realised that here was the long-awaited opportunity. The story was not published in 1962 because of the absence of corroboration.

In recent months, as Mr. Creighton made his detailed study of the evidence, and as he compared it with a number of other cases, a pattern emerged. Our contributor was aided in his task by his intimate knowledge of the geography of Brazil, and of the habits, customs and language of its peoples. And so, a number of incidents, referred to by one critic as "low weight records", have made a heavyweight case when studied as a whole. Together they have revealed a fascinating pattern and much of it seems to be in accord with the top-ranking American's disclosure to Dr. Alexander.

Here at last was some measure of confirmation that throughout the years we have not been chasing a false trail; a degree of proof that it has been well worth while to proceed diligently with our objective studies despite the gloom occasioned from time to time by the most damning

official pronouncements and denials. Our suspicions are confirmed that the major governments of the world know far more about the UFO visitations than they care to admit, and we may rest assured that the official spokesmen will continue to deny the truth of the UFO situation.

Our task, therefore, remains prodigious, and we must endeavour to achieve a more thorough understanding of our subject, for it is something which is still very new, and the only people who know anything about it are those who study it. Our efforts must be redoubled: we must ensure that the public learns the *whole* story, and accordingly we must strive for universal collaboration among all interested bodies. Matters such as this transcend national and political differences, for we are all involved, and there is no knowing what is in store for us!

It is paramouly obvious to ufologists and, we suspect, to governments as well, that our visitors are thousands of jumps ahead of us in the technological field. It would be akin to searching for a needle in a haystack to try to locate alien settlements should they still exist on this planet (and the continued evidence from South American countries and from the south western parts of the United States points to their continued existence). Nevertheless there is much to ponder, much to examine. For example, the general indication from those contact claims which can be accepted is that the

alien approach is friendly. But is it? After all, a friendly and un-hostile approach is a prerequisite of infiltration, and it is surely not the act of a friend to come like a thief in the night. Yet this is what happens in the vast majority of UFO visitations!

Again, the philosophies recounted by the so-called "evangelists" seem suspect to a good many ufologists. Could this not be because the "contactees" have been deceived by a façade deliberately erected by alien entities whose objectives are in no way connected with our welfare?

There are other researchers who speculate on the possibility of warring entities, with bases located in the remote places of the Earth, like New Guinea, Antarctica, and the vast interiors of Australia and South America. Could there be any truth in such an idea?

We know so little, but at least we have the will to learn, which is more than can be said for many of our detractors, who condemn us out of hand without so much as considering the facts.

It may well be, as our late editor suggested, that the *entire* truth is so incredible that no government could hope to be believed if it were to release the facts in its possession. That portion of the facts which has been revealed to us, albeit semi-officially, is incredible enough, and should convince all but the most incorrigible sceptics that UFOs are very real, and that the intent of their occupants is the concern of *everybody*!

## NO COMMENT

The London *Daily Telegraph* published the following anecdote in Peterborough's column "London Day by Day", on January 26:

"After Graham Sutherland painted Sir Winston Churchill in 1954 Bernard Hailstone did a portrait of him as Lord Warden of the Cinque Ports—it is in the Maison Dieu at Dover—which produced a characteristic judgment.

"While Mr. Hailstone was making preliminary sketches at Westerham the conversation turned to the then topical subject of flying saucers and the possibility of travel in outer space.

" 'I think,' Sir Winston remarked, 'that we should treat other planets with the contempt they deserve. "

## THE 'ADHEMAR' STORY

On February 16, 1965, the magazine *O Cruzeiro*, of Rio de Janeiro, carried the A.V.B. ("Adhemar") story. This was three weeks *after* the appearance of our January/February number in which we published the same account under the title *The Most Amazing Case of All—Part 1, A Brazilian Farmer's Story*. In the *O Cruzeiro* version, "Adhemar's" correct name is revealed for the first time. It is ANTONIO VILLAS BOAS. Part 2, the analysis of the story, will be found on page 5 of this issue. We are sure readers will forgive us for retaining the name "Adhemar".

# Another Southampton Flap

By Peter J. Kelly

WHEN the editor of FLYING SAUCER REVIEW asked me to report on the surprising incident of Southampton's "Hot air balloons", it seemed to me that he suspected yet another case of *Randallism*. As luck would have it, I had already investigated, and pricked the Montgolfier balloon theory, so we are left with the UFOs as before! I do not think any Randallistic arrangements had been made by the balloon-flying scoutmaster when he wrote to the *Southern Evening Echo* on November 14: it was just a case of a sceptic writing without first carefully marshalling his facts! However that may be, here is a summary of events in the build-up of the second UFO flap over and around Southampton in the space of twelve months.

Reports of unusual objects in the sky had been coming in at sporadic intervals during the autumn of 1964, as if heralding the sudden burst of activity in the middle of October.

On Saturday, October 10, a disc-shaped object of metallic appearance was seen in broad daylight at 11.30 a.m. by a Mrs. G. Worthington and her daughters June and Sandra, of Testwood, Southampton. The object, which was described as "dinner plate-shaped" and pale golden in colour, was seen moving slowly in the direction of Southampton. As the witnesses watched, the object moved from the vertical, and they could see what appeared to be a dome-shaped superstructure. The object was the size of an aeroplane at "medium" height, but it was certainly not a conventional

aircraft, and no engine noise could be heard. Testwood lies to the west of Southampton.

On Tuesday, October 13, an identical object was seen by Testwood schoolgirl Sandra Janaway. The time was 8 a.m.

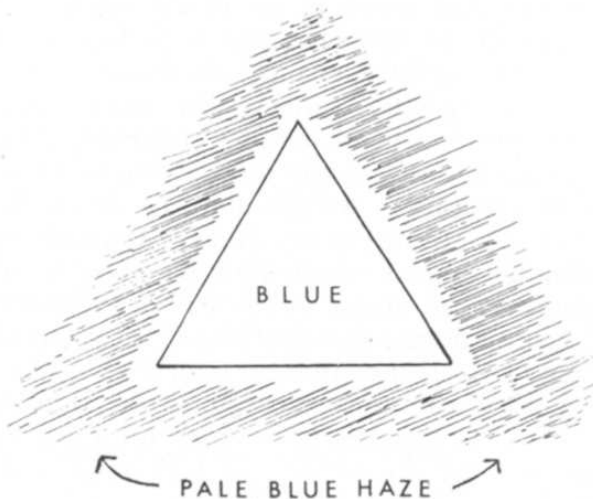
## A minor furore

Another sighting took place on the 10th, this time after dark at 10.30 p.m. On this occasion the report came from David Demant, a Totton Grammar School sixth-former, of Wellands Road, Lyndhurst. David saw a clearly defined triangle of blue light, surrounded by a blue haze. This object was observed for about two minutes, and seemed to hang stationary in the sky at an elevation of 35°, slightly north of due east from Lyndhurst (in the direction of Southampton).

Then came the sightings which caused a minor furore. Between 6.30 and 7 p.m. on Monday, October 26, a total of eight bright star-like objects were observed by John McDougall (aged 14) and his friend James Russell (15), both of Totton. The objects appeared singly, and in pairs, and crossed the sky intermittently in an *easterly* direction towards Southampton. Various movements were noted: the second object, for example, was seen to stop at one time, and then go backwards and forward in jerks. At no time was any sound heard from the objects. Mrs. Russell and both Mr. and Mrs. McDougall were called to witness this strange procession of bright objects. All testified to the fact that had the objects been aircraft they certainly would have been low enough to have been heard loud and clear!

By this time, the sightings were receiving publicity in the local press. On Thursday, November 5, the *Southern Evening Echo* published an account of the October 26 sighting, but misleadingly dated it as "Monday" only, thereby inferring that the date of the incident was Monday, November 2. This misrepresentation, however innocent, is important, for we will see later in this article how detractors of the UFO cause jump in at the slightest opportunity and, as in this case, expose themselves unwittingly.

A veritable flood of letters now appeared in the *Letter-box* columns of the *Echo*. Messrs. F. W. Smith (Isle of Wight UFO Investigating Society) and



Object seen by David Demant at Lyndhurst

Norman Toogood (BUFORA investigator) were quick off the mark with appeals to the public for further information. Then, on November 10, a Mr. C. Adderly of Millbrook, Southampton climbed in with his view that the objects were either satellites or balloons—an opinion probably based on non-observation. Balloons, of course, were still a possibility, but the satellite theory was ridiculous.

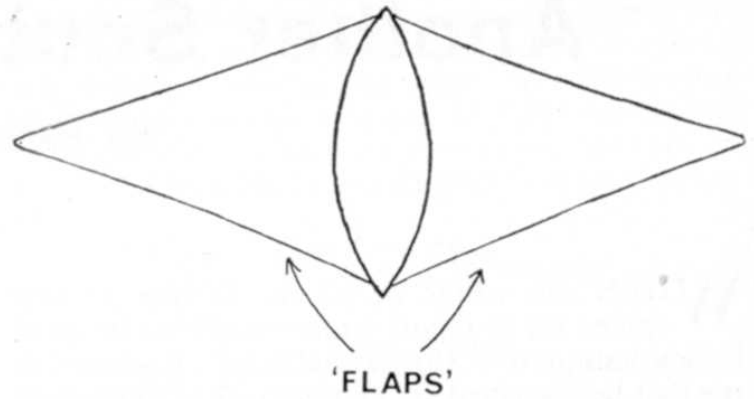
On November 14 came the prize piece, in the form of a letter from a Mr. J. Griffin, a scoutmaster from Southampton. **JUST A LOT OF HOT AIR**, announced the heaviest headline of the whole series. Mr. Griffin disclosed that his scouts had been making hot-air balloons, presumably fashioned in the style of the Montgolfier pioneer balloons of the XVIIIth century, but using polythene bags lifted aloft by convection currents from burning wads of cotton wool soaked in methylated spirit. He added that the boys were experimenting with their balloons on at least two of the nights when the strange lights were reported, namely November 2 and November 9. "These balloons are obviously what had caused all the fuss!" he said, and that is precisely where he leaped before looking, because to the certain knowledge of local investigators, there were no reports at all on November 9, and, as demonstrated earlier, a misleading entry in the *Southern Evening Echo* of November 5 gave readers the impression that the McDougall/Russell sightings had taken place on November 2 instead of the correct date, October 26!

After this, the flap died down for a while, and I was able to unearth further evidence to discount balloon theories relating to the night of the eight-light sightings. Southampton Weather Centre disclosed that on October 26, the wind direction was from South-East to North-West, speed 8 knots. The objects reported by the McDougalls and the Russells were travelling almost exactly from West to East.

### A disciple of Menzel

Although the *Southern Evening Echo* gives generous publicity to UFO reports, it also demonstrates its impartiality by presenting the opposite view. Accordingly the next letter on the subject was a rather fatherly epistle from a Mr. D. Penney of Millbrook, who signed as a Senior Member of the British Interplanetary Society. The Penney lecture appeared on November 16, and readers were informed that many sightings of strange lights were easily explained as aircraft, balloons, satellites and fireworks: the remainder which presented a more complex problem to the uninitiated, were *all* due to mirages, or reflections of ground lights in the sky.

There is little doubt that this correspondent is a



### Object seen in Brockenhurst vicinity

disciple of the Menzels of this world, and we are surprised that temperature inversions were not thrown in for good measure! What has not occurred to Mr. Penney is that ufologists are concerned with that minority of sightings which remain inexplicable, and do not deny the fact that many sightings can be explained in conventional terms. For instance, we agree that that well-known landmark, the "Fawley Flame", (above one of the great oil refineries in the district), is often seen flickering as though suspended in the sky, quite unconnected with the tower from which it issues. It may well be that this flame and its reflection effect account for the David Demant sighting from Lyndhurst.

### Another incident

Mr. Penney, however, showed himself up for the die-hard he must be, when he stated that he is a keen *amateur* astronomer and astronaut, and that he would immediately discount any theory of "visitors from outer space". It is high time he caught up with some of his *professional* brethren, who are now openly saying that it is unreasonable to assume that there is no other intelligent life elsewhere in the universe, *and* with Dr. Hermann Oberth, the great German astronautical expert, who says: "Flying saucers do exist, and are probably coming from another planetary system"!

The flap had seemingly died down, when a lady from Brockenhurst telephoned the Russells (see October 26 sighting) to say that she too had seen an unusual sky object which had flown with an undulating motion about 100 feet above the ground. The accompanying sketch shows it to be one that is familiar to readers of the REVIEW.

As a postscript, I would like to say that Scoutmaster Griffin recently invited me to give a lecture to his boys on the subject of UFOs. I was well received, and Mr. Griffin is now very interested,

(Continued on page 20)

# The Most Amazing Case of All

## Part 2 - Analysis of the Brazilian Farmer's Story

By Gordon Creighton

IN the January/February issue of the FLYING SAUCER REVIEW, I told of the incredible experience of A.V.B., the farmer from the Ponte Poran district of Brazil. In our text we have chosen to call him Adhemar, although as far as we know it is not his name. For reasons that are understandable he chose to remain anonymous.

I propose to devote this second article to a detailed analysis of the story.

### The instrument seen in the machine

I think we can take it as certain that the person who wisely suggested that no description of this instrument be published, was the well-known Brazilian journalist Joao Martins. Senhor Martins has written a great deal about the UFOs in several leading Brazilian newspapers, as well as in the principal Rio de Janeiro magazine *O Cruzeiro*. He was one of the people who saw Adhemar in Rio in 1957 or 1958, and Dr. Buhler thinks it was he who told Adhemar that it was "useless to speak publicly of his experience because of lack of concrete evidence." Dr. Buhler disagrees very strongly with him on this point, and I think with some justification, for it is not a case where concrete evidence was lacking.

### The taking of a blood sample

Looking back on the case, Dr. Buhler wonders whether this was in any way connected with Adhemar's experiences shortly afterwards with the girl. Perhaps Dr. Buhler will forgive me if I say that on this point I find him just a little naive. Being a medical man himself—a German doctor, I understand—he should surely be in no perplexity regarding the purpose of this blood test. In many parts of Brazil, between one quarter and one half of the population have hereditary syphilis, a legacy of colonial times. Only a few decades ago, Dr. Belisario Penna, then Brazil's Chief of the Rural Medical Services, himself admitted that the rate was certainly not less than one quarter, and a number of Brazilian doctors have told me much the same thing [Mr. Creighton was a British Consul in Brazil for a number of years—*Editor*]. It is common knowledge, and is spoken of with admirable frankness as one of their main health problems.

### The blonde colour and "Chinese eyes" of the girl

This point is of enormous interest. There is no race

on this earth that has *white* skin and *Chinese* eyes. The almond-shaped eyes, and "Mongolian fold" over the inner corner of the eye are found in a considerable number of peoples in Asia, and their skins are yellow or brown, and certainly not white. The Mongolian eye, with other characteristic features, is also found in the American Indian races of the New World, whose ancestors came out of Asia, and their skins are "red" or brown.

Those of you who have read Mrs. Coral Lorenzen's *The Great Flying Saucer Hoax*, published in 1961, will recall the the story of the farmer Olmiro da Costa e Rosa, of Linha Bela Vista, Rio Grande do Sul (the extreme southernmost state of Brazil). On 9th December, 1954, the farmer saw a saucer land in broad daylight, and from it there emerged three men, one of whom came to within a few feet of him, so that he was able to study him closely. "They appeared" he said, "to be of medium height, broad shouldered, with long blond hair which blew in the wind. With their extremely pale skin and slanted eyes, they were not normal-looking by Earth standards."

I am not suggesting that these "men" were of the same race as Adhemar's lady friend from Space, because they sound too big for that—or is it possible that she was unusually small? The latter possibility seems to be ruled out, however, by the little men who were with her, and furthermore, Adhemar's captors could not exist here without their helmets. Senhor da Costa e Rosa's white-skinned men with long hair and Chinese eyes wore no helmets. Was the girl in fact of the same race as the little men of her crew?

The men seen by the Brazilian farmer in 1954 sound much more like Adamski's men and, be it noted, their machine was like Adamski's contacts' machine. It was like "an explorer's hat", said the farmer, and that is what the Brazilians would call a topee, although it is a type of hat never worn in their country.

The situation seems complicated. Perhaps there are at least two races now visiting us who have white skins and "Chinese" eyes!

### Adhemar's knowledge of Japanese and Syrian languages by sound

There are a great many Japanese settled in Brazil, and also many Syrians and Lebanese. They are mostly to be found in the southern and south-western states of Brazil, that is to say in an area

which is near the place where I deduce that the Adhemar episode took place. To be specific, I find by plotting on the map, that the far south of the vast and sparsely inhabited State of Mato Grosso lies just about 1,500 Km due west from Rio de Janeiro. This brings us right up against the frontier of Brazil and Paraguay, a very remote area.

Here is another piece of supporting evidence for Adhemar's story. On page 138 of *The Great Flying Saucer Hoax*, Coral Lorenzen describes how, on the night of 21st December, 1957, (**less than a week, that is, after the date of the Adhemar case**) near the Brazilian village of Ponte Poran, close to the Brazil-Paraguay frontier, saucers absolutely terrified the occupants of cars and jeeps by flying over them, and persistently chasing them for long distances.

If Adhemar were living in any part of Brazil other than the South-West or West, it would be extremely unlikely that he would know Japanese and Syrian by their sound. Adhemar is not an educated man, and it is most unlikely that he has travelled around much in his own country. I feel therefore that this factor of language recognition helps us to locate Adhemar's home district. Furthermore, his story is heavily supported by the reports of UFOs chasing people in the same area only a few days later—reports which arrived through entirely different channels. I see no evidence to the effect that Dr. Buhler knew of the chasing of cars at Ponte Poran on December 21, or that Mrs. Coral Lorenzen knew of the A.V.B. (Adhemar) affair of December 15.

### **The two holes made in the ground by the little men**

That Adhemar is a naive fellow, typical of so many of these pleasant, honest rural people, is shown by his statement that he had no idea what the little man meant by making these holes. It is, after all, a very sensible and obvious way of indicating two planets.

I would like to draw particular attention to something else which is of interest in this connection. The *FLYING SAUCER REVIEW* for November/December 1961 has an account, taken from the Brazilian local newspaper at Bauru (some 400 miles due east of the Ponte Poran district.) Under the title: "The Space Men threw stones", the article describes how a Brazilian by the name of Jose C. Higgins had what now seems to have been a narrow escape from being carried off in a huge saucer by fantastic 7-foot giants in transparent space-suits, who gambolled and leapt about. Their eyes were huge and round, and they had no

beards and almost no hair. One of them made holes in the ground to show Higgins where they had come from. Making one big hole, the giant pointed at the Sun. He then made seven small holes to represent planets in their orbits, and pointed repeatedly at himself and at hole No. 7. It seems clear enough from that that he meant Uranus!

And when did the Higgins encounter happen? It was on 23rd July, 1947, only 29 days after Kenneth Arnold's famous sighting of nine saucers over Mount Rainier which started the publicity for the whole UFO story. There is every good chance that Senhor Higgins is illiterate or semi-literate, and I am ready to wager that he knew nothing about science fiction. Also, how did he know about saucers, in a remote backwoods part of Brazil, only 29 days after the Arnold affair?

### **The underlying purpose of Adhemar's experience**

Dr. Buhler suggests as the most obvious motive, a desire on the part of another race from Space to reactivate their own genes and chromosomes by cross-breeding with an Earth race. He also suggests, as possible alternative motives:

- (i) a desire simply to make a complete physical check-up of an Earth Man;
- (ii) a desire to show Earthmen that "physiological conditions" on other planets are no different to those we have here;
- (iii) a desire to establish an interplanetary kinship, as the basis for subsequent political or cultural relationship;
- (iv) "Because the female wanted it done, by her whim, inasmuch as she had a hierarchial control over her crew?"

Every one of these motives seems plausible, and we should not forget, in particular, that if Truman Bethurum's account of his experiences in 1952 is genuine, (and I have never seen any evidence to suggest that it is less well-founded than other contact claims), then we already have good evidence that there may be Space Peoples whose social system is *matriarchal*. The crew of the craft that Bethurum claims to have met were all small men (though without helmets and breathing devices), and their skipper, also small, *was a woman!*

So a matriarchal system could be the answer, and it should be remembered that this is a system not unknown on this planet of ours.

### **Yet another possible explanation**

At this stage I would like to make another suggestion, and one carrying far more serious implications for us. Adhemar makes it quite clear

that all his little men were wearing helmets, with pipes leading from a device located on their backs. The girl, who did not leave the UFO, wore no such helmet or device, presumably because she was "at home" in her own atmosphere. It is of course true that Adhemar had no helmet or breathing device either, and he claims to have been able to survive in there. Let us not forget, however, that he did have an attack of violent vomiting, and strange physical symptoms, such as painful liver, and ulcers on his face and arms, which lasted for some time afterwards. Does this perhaps mean that *their* atmosphere, although disagreeable for us, can nevertheless be tolerated by us, and is not fatal? That by contrast with this, *our atmosphere is impossible for them?* In such a case, would not the obvious solution be to breed a mixed race, a new race which would have inherited some of our characteristics, including our ability to live in a mixture of 80 per cent nitrogen and 20 per cent oxygen? **A new race, in brief, who are destined to live here, and to populate the vast uninhabited areas of Brazil?** Bear in mind that any offspring from such a union remains with, and is brought up by the "visitor", and not by us. Could this be a version of John Wyndham's *Midwich Cuckoos* in fact, and not in fiction?

We are now faced with the question: how long has this sort of thing been going on, and are there other cases? Adhemar was none too eager to talk about it. What man would be? Or what woman? After all, as we all know, it is excessively bad taste to have merely seen a flying saucer, and almost a heinous offence to have seen or met its occupants, let alone having any other relationship with them!

I wish to suggest, in fact, that far from being "sensational", the Adhemar story is nothing new in the long history of planet Earth, but elaboration on that theme will have to wait until the next issue of the REVIEW.

### **Suggested purpose of intense UFO activity at Ponte Poran**

Is there any evidence that there have been other cases? I think we can rest assured that there is. We know that all over the world an extraordinary number of people are constantly disappearing, and we have firm evidence of abductions by UFO in a number of cases—some of these are recounted in my article on *Teleportations* elsewhere in this issue. The abductions seem to be very well established, but of course there is no certainty that they are perpetrated by the same creatures as those whom Adhemar met. We are obviously receiving visits from many types of Space beings, but it is most unlikely that they all have the same motives.

I would, however, draw particular attention to the chasing of cars and Jeeps by UFOs in the Ponte Poran area, near Adhemar's home. These occurred in the same month as Adhemar's experience, and the objective may well have been abduction. It is equally possible that they may have been looking for other young men to serve the same purpose as Adhemar!

Here is my reason for thinking this. On the night of 21st October, 1963, six saucers appeared, and hung at a height of only about 100 ft. for no less than forty minutes (9.30 p.m. to 10.10 p.m.) over an isolated farmhouse four miles from the village of Trancas in the province of Tucuman, North-Western Argentina. The terrified occupants of the house had time to note a good deal about the UFOs, and the case will be dealt with at greater length on another occasion. The interesting point, I feel, is that the saucers directed intensely powerful beams of light, both white and purple, on the house. These beams were so strong that they appeared "solid". "They did not spread their light. They were like tubes", related the people of the house, and this description reminds us of laser beams.

The lonely farmhouse contained eight people and three dogs, and for forty minutes the people and the dogs cowered in terror. The people were horrified by thoughts of what might follow, and the dogs were too frightened to let out a whimper, though they howled mournfully for several minutes without stopping when the six aerial visitors had gone.

What possible interest could the six UFOs have in an isolated Argentine farmhouse? Perhaps an examination of the inmates of the house will give us a clue.

First of all, there was the head of the household, Don Antonio de Moreno, an old man of 72. Then came his wife, Señora Nalli de Moreno, aged 63; Señora Argentina Moreno de Chavez, aged 28; Señora Julia Moreno de Coletti, and three small children belonging to these various women of the family.

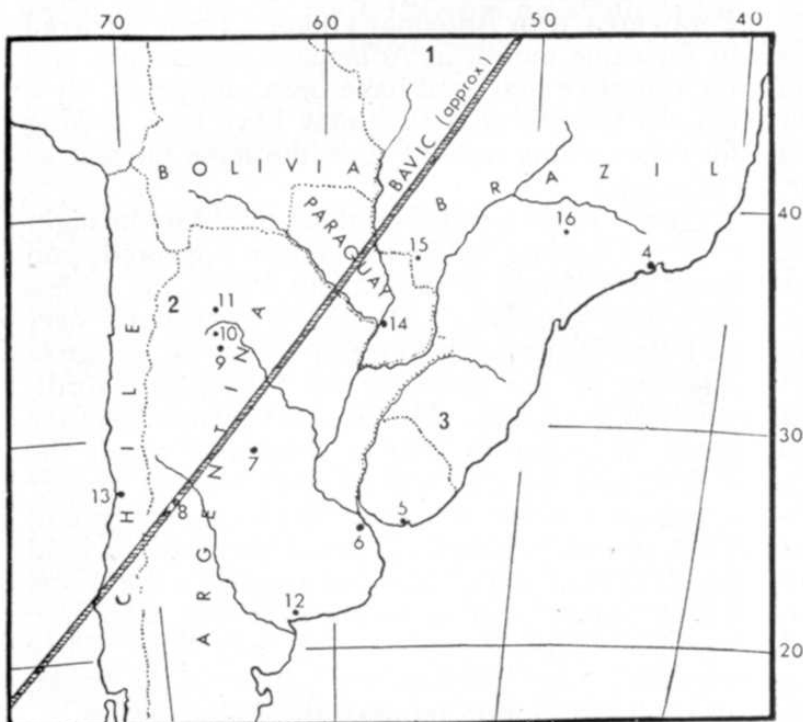
I suggest that what is notable about that is that except for the farmer of 72, there were no *men* in the house, no men in their prime who might find themselves receiving the same attentions, and rendering the same services as did Adhemar.

### **Orthotenic confirmation?**

The distance from Adhemar's home, which we have decided is close to Ponte Poran, to Trancas is a little over 600 miles as the UFO flies. This is not much in a country the size of South America. If there is any truth in Orthoteny, and there have been many startling confirmations of Aimé



## Longitude West of Greenwich



Bonne's Projection

### Approximate plot of the BAVIC Great Circle Orthotentic Line or Corridor as it passes through South America

#### KEY

- |   |                                  |    |                         |
|---|----------------------------------|----|-------------------------|
| 1 | Matto Grosso, Brazil             | 8  | Mendoza, Uruguay        |
| 2 | Puna de Atacama, Argentina/Chile | 9  | Tucumán, Argentina      |
| 3 | Rio Grande do Sul, Brazil        | 10 | Trancas, Argentina      |
| 4 | Rio de Janeiro, Brazil           | 11 | Salta, Argentina        |
| 5 | Montevideo, Uruguay              | 12 | Bahía Blanca, Argentina |
| 6 | Beunos Aires, Argentina          | 13 | Valparaiso, Chile       |
| 7 | Córdoba, Argentina               | 14 | Ascunción, Paraguay     |
|   |                                  | 15 | Ponte Poran, Brazil     |
|   |                                  | 16 | Bauru, Brazil           |

Michel's theory, then it is worth noting that the global extension of the famous BAVIC line cuts right through South America in this region, and it seems that both Ponte Poran and Trancas are quite near to it. However, I have not yet had time to check this carefully.

### A Long-awaited revelation

I will conclude with a point of great interest.

The January/February 1956 number of the *FLYING SAUCER REVIEW* contained an electrifying article, "Let's Talk Space: Flying Saucers—Saucers are Real", in which it was stated that a special correspondent had just had an interview in the United States, on behalf of the *REVIEW*, with

a "top ranking American V.I.P.—a man whose name would ring millions of bells throughout the world". This famous American had told *FLYING SAUCER REVIEW*'s special correspondent that: "the United States authorities had established the fact that flying saucers were manned by visitors from outer space, and these visitors were trying to work out a method of breathing and staying alive in our atmosphere before landing and establishing contact."

When I read that article in 1956, I at once rang up the Editor of the *REVIEW*, and asked him if he could tell me in confidence who the top-ranking American was. He replied that it was General George Marshall, U.S. Army Chief of Staff in World War II, creator of the Marshall Plan for putting Europe back on its feet after the war, U.S. Secretary of State for Foreign Affairs from 1947 to 1949.

General George Catlin Marshall has since moved on to other spheres, where it is highly probable that he learned even more about the UFOs. I feel therefore that no harm will be done if I now reveal that it was he who made that statement nine years ago, and I have the permission of Derek Dempster, first editor of the *FLYING SAUCER REVIEW* to do so. General Marshall was a great man, and held high office. If he said that, I am ready to believe he knew what he was talking about. The special correspondent to whom he told it—also unfortunately gone from us—was Doctor Rolf Alexander.

It sounds as though there might be a basis for my theory about the reason for Adhemar's remarkable experience.

I imagine that all UFO investigators will agree with me that General Marshall's explanation can in any case refer only to one or two types of the entities now visiting us. It cannot refer to them all, for we have by now far too much evidence that men of approximately our own size have been seen, and that often they have been apparently breathing our atmosphere freely, and without space helmets.

There is however another explanation for these types, which was put to me recently by a bright young member of the Cambridge University Group for the Investigation of UFOs. He suggested that the men apparently identical with us might be Quislings, renegades. That is a very interesting thought. It puts one in mind of the turncoat Christians working for the Moors in the old Barbary Coast days. It could also explain the abductions. The more I think about it, the more I feel there might be something in the idea. Abduction, brainwashing, conversion. It makes some sense!

# Rolf Alexander

## M.D.

From New Zealand, Rolf Alexander went to Prague where he graduated in medicine, and then to many other European universities where he did post-graduate work in analytical psychology, neurology and biochemistry.

His travels, investigations and studies throughout the world formed the background for his original research which resulted in the philosophy of Creative Realism.

Author of *The Power of the Mind*, Dr. Alexander several times astonished the world with his demonstrations to fellow doctors, scientists and journalists, of the ability of the human will to cause cumulus clouds to disintegrate. An article on this, the science of psychokinesis, appeared in the November/December 1955 edition of FLYING SAUCER REVIEW.

## **THOUGHTS ON UFOS BY DR. ROLF ALEXANDER**

### **Extract from a letter from Derek Dempster**

YOU may certainly publish details of General Marshall's conversation with Rolf Alexander. . . .

Rolf and I became very close friends while he was living in England, and following your letter, I decided to look through my file of correspondence with him, which I treasure. I pulled out the following, which I feel might act as an apt post-script to the Gordon Creighton story. It was dated 29th May, 1958, and in it he said:

" . . . The trouble is, UFOs alas, are no longer news unless we can manage to land one and have it photographed, and its crew interviewed by the press. This may not be impossible, but no one has managed it yet.

"You see, there is nothing really startling about UFOs when one thinks it out. Without paging the ghost of Mr. Einstein, the time differential throughout the universe is immense. Light is just now arriving at Palomar from some stars which were perhaps formed long before our world took shape, and conceivably, on millions of planets throughout the Universe life has been evolving for millions of years longer than it has on ours.

"*Biological* evolution commences with a single cell and ends with a human brain. Then a new phase of evolution commences — mental evolution. A million years ago the ape-man of South Africa was a highly advanced type in relation to the other apes. In a million years from now what shall *we* be in relation to what we are at present?

"Other planets, millions of years older in evolution than we are, will perhaps have evolved *mental bodies* something like small intense physical fields, containing all the necessary qualities and properties to maintain a complete and uninhibited form of higher consciousness. Bodies adaptable as to shape, and able to travel anywhere at the *speed of thought*. Suppose that you *knew* all this to be factual, and that you had seen the 'field vehicles' formed by these beings in order to enter the atmosphere, just as a fireman might form an asbestos suit to enter a blazing house which would destroy him otherwise. Suppose that you had actually seen them for *n* bodies like ours before your eyes, so that they would have the mechanical apparatus needed to communicate with us, that is, the mechanism of voice. Suppose that they could pick up the symbols of meaning from your own brains, and answer you in your own language. Suppose that you knew that the whole legend of angels and spiritual beings arose from this phenomenon observed in past time, when people were simpler and believed in the evidence of their senses. Well, how would you make others believe you?

"I don't believe that it is very important that people be convinced of anything beyond the range of their understanding, for the only substitute for understanding is superstition and where understanding is lacking, superstition always fills the vacuum. The thing we must do is to gradually increase the span of our understanding from where we are now. An African bushman would find it easier to understand the mathematics of Einstein and Planck and the complicated apparatus at Teddington, than would an earthman to understand the concepts and techniques and developments of intelligences evolved a million years beyond our own.

"To sum up: any intelligent man must realise that this great teeming universe is filled with mysteries and with phenomena far, far beyond our understanding at present. In a thousand years some of these things will be no longer a mystery; in a million years we shall know about many more, but their solution must await the development of our own consciousness, our own capacity to directly understand what we shall see and hear . . . so, as the Cockney would put it: 'Wot the 'ell, Bill, wot the 'ell!'"