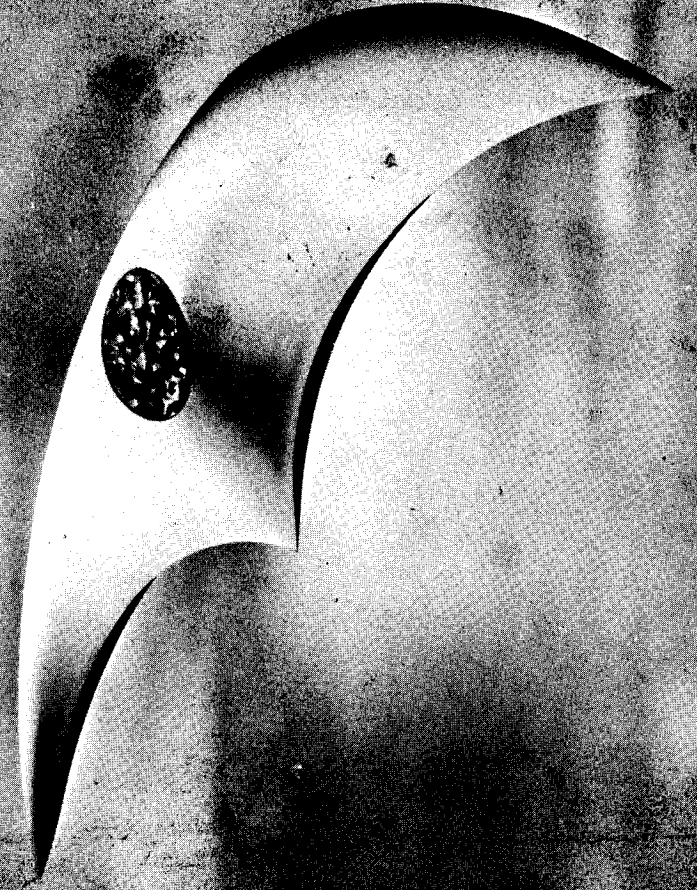


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tures and asked if he would please develop them. We include this picture in our book — a physical picture of a physical saucer, but taken as the result of an O.S.C. message.

## CHAPTER XV

### OUR VISIT WITH MEADE LAYNE

By this time in our pilgrimage we had been awakened to a very startling thing, at least it is very startling to most people when they first begin to grasp it, namely that flying saucers are more than a mere physical manifestation. Fortunately for us this astonishing fact was not suddenly thrust upon us in the early stages of our investigation. If it had been it is entirely possible that we too might have joined many others in quitting the whole thing as a silly waste of time, as fiction, or buncombe, or fakery, or dreams, or some such thing. As a matter of fact the supra-physical aspect of saucers dawned upon us so gradually that we never even felt it as a shock, but rather as a logical, reasonable and even natural extension of human knowledge into higher dimensions of life.

We quickly realized, however, that this supra-physical aspect of saucers was indeed unexplored territory. Most saucer enthusiasts were in blissful ignorance of the fact that there even existed any aspect beyond the physical. They were so excited about physical saucers that this phase alone was almost too much for them. But the people we most wanted to talk to were the more advanced researchers who had already put two and two together regarding the supra-physical aspects. One such researcher whom we especially wanted to meet was Meade Layne, a veteran of many years experience in probing the secrets of the borderland that lies between the seen and unseen worlds. Surely he could help us to understand the "unseen" phases of space-craft.

In order to meet him we headed our car toward Southern California, and on April 29, 1955, we rolled into San Diego where he lives. Our speedometer showed that our saucer pilgrimage to date had now covered over 16,000 miles — replete with many wonderful experiences. Life to us had indeed become a thrilling adventure.

It was still early afternoon and we decided to go directly to Meade Layne's office. For years he has served as National Director of what is called the Borderland Sciences Research Associates. This is a somewhat informally organized group of individuals living in many different localities which for a number of years, under Meade Layne's leadership, has been carrying on some exceptional research activities. Here is a representative group of curious people whose desire to investigate is uninhibited. The usual creeds, dogmas, theories and thought patterns of stiff orthodoxy mean nothing to them. They investigate and study almost every kind of phenomena in that "borderland" of science which lies between the physical and the higher manifestations of life. Their "meat" is the interesting facts, events and phenomena which "orthodox" science either cannot or will not investigate. A few brief examples of the subjects they have tackled are such things as strange appearances or disappearances, variations in gravity, underground races, teleportation, apportation, materialization, clairvoyance, clairaudience, the powers of Huna, parapsychological phenomena, strange photographic phenomena, the auras of man, and many many other similar subjects. Any associate can mail a report of his individual research to headquarters where it is ably edited by Mr. Layne and often published in the B.S.R.A. periodical called the *Round Robin*.

Fortunately we found both Mr. Layne and his wife "at home" in the B.S.R.A. Headquarters. They welcomed us as fellow researchers. We soon discovered that both of them had been to Mexico, and Mr. Layne could do an excellent job of speaking Spanish. The Mexican saucer situation was of great interest to them, and we discussed it at some length.

We noted that a room was filled with many rare books on borderland subjects which are yet too little understood by man to be classed as "science", yet too important to be neglected. We could have spent hours browsing, but as it was Mr. Layne loaded us up with enough fascinating books

to keep us busy for weeks. The breadth and grasp of his brilliant mind, his vast knowledge of borderland things far beyond the level of the average human awareness, his keen sense of humor and his graciousness in sharing his investigations with others, all this combined made our visits a never to be forgotten privilege. We say visits, because during the months we spent in San Diego we found ourselves returning many times to sit at the feet of this great researcher and to listen to his wisdom. We are very grateful for the benefit of his experience in understanding the more advanced phases of the peculiar phenomena now appearing in our skies.

At one time he showed us an aurascope — an instrument which he and his associates have used to explore the aura or emanations of energy which surround the physical bodies of all living things. This proved to be a rather simple looking instrument consisting of a metal handle from which protruded a shiny metal wire. The wire came from the handle straight to start with, then went into a helix, and then straight again, ending in a peculiar tubular tip. It was like a metal "divining rod" or "dowsing wand".

I immediately tried it out on Helen. It worked! The tip of the instrument deflected away from her as much as forty-five degrees. Heavens! What an aura she had, believe it or not. She even had "wings" protruding from her back! I found myself wondering what a human being would really look like if anyone could see all of him — the "seen" and the "unseen" portions. Helen insisted on trying the instrument on me, but I strenuously demurred. I was afraid she might discover some horns protruding from my skull — or at least something not so flattering as wings. We also tried out Meade Layne's "Kilner Goggles" — marked with the label of the London Psychic Educational Center, London, England. They are intended, as we understand it, to help develop auric vision. To us they made everything look a peculiar shade of red.

Mr. Layne also showed us something of especial interest

to saucer students — a substance which has been called "angel's hair". It was a name given to the mysterious white and often matted hair-like substance which has sometimes fallen out of the sky and descended onto trees, telegraph wires, etc. It has been associated with the presence of flying saucers. It has a way of evaporating when held too long in the hand. Later we found out what the space-ships use it for (See Chapter 18, Q. 22).

We had numerous discussions with Meade Layne on the supra-physical aspects of flying saucers and allied subjects, and may we say that he and many of his associates, from their years of experience in borderland researches, have not been fooled by the glib and pat explanations with which orthodox scientists and entrenched officialdom have essayed to explain away and "whitewash" the entire saucer phenomena. They know from experience that the human mind of man will go to any lengths to rationalize in terms of natural phenomena that which it is incapable of understanding. Failing in this it will deny the facts and do everything it can to discredit those who are having saucer experiences. This is exactly what has happened. The human mind is very jealous of its three-dimension ignorance. This free thinking research group has been quick to discern the supra-physical aspect of the phenomena being reported and the fact that it can neither be explained nor explained away by a purely physical approach. Therefore, they have lost no time in investigating it from higher points of view. After all this is the type of thing in which they are both interested and experienced.

It seems to us almost incredible that any serious minded researcher could overlook the noteworthy contributions of this veteran researcher and his group in this field of endeavor. In our humble opinion their early work on the supra-physical aspects of saucers is outstanding and will be so recognized in due course of time. Parts of this research are set forth in Meade Layne's book *Flying Discs — The Ether Ship Mystery And Its Solution* issued from B.S.R.A.

headquarters in 1950 and *The Coming Of The Guardians* issued in 1954. The latter represents a work which he produced with the assistance of Mark Probert's "Inner Circle". Not too many saucer enthusiasts we have met are familiar with these researches. What a pity — or maybe it is not a pity — because possibly they are just a little too advanced for the average "fan". We have all learned that the higher aspects of saucers are not within the range of many people's interests or their capacity to grasp the reality of things beyond the boundaries of the five physical senses. As a great master scientist once remarked some two-thousand years ago, "I have yet many things to say unto you, but ye cannot bear them now." (The Bible, John 16-12).

In our thought the great pioneer saucerers are helping to bring to present day humanity some of these things. Many cannot yet bear them, but there are also thousands who are ready to listen. It is for those "important few" that the pioneers labor.

Because part of Mead Layne's research had been in connection with Mark Probert's "Inner Circle", we resolved that Mark Probert would be the next stop on our Flying Saucer Pilgrimage.

disregard it. So we propose to utilize all new age sources of information — both physical sources and O.S.C. sources — and consider each bit of information as an important little piece of an enormous crossword puzzle. We will analyze, sift and coordinate this information, and then we will endeavor to fit all of the little pieces together into a gigantic whole — and then take a look at it. This will represent our new age panoramic view of outer-space and they that dwell therein!

So — let's get on with the most exciting part of our pilgrimage!

## CHAPTER XVII

### MARK PROBERT AND THE INNER CIRCLE

**W**e now invite those who did not desert our pilgrimage — after they learned of our intention to utilize unconventional sources of information and probe the supra-physical aspects of flying saucers — to accompany us on our next adventure, that of becoming well acquainted with Mark Probert and his "Inner Circle".

Mark Probert is the famous and respected "sensitive" of San Diego, California, whom Meade Layne worked with in bringing forth the remarkable book *The Coming Of The Guardians*. It is a veritable treasure house for the more advanced researcher who is not afraid of tackling the higher aspects of outer-space. In fact Mark Probert and his "Inner Circle" present an outstanding phenomenon all by themselves, even if there were no such things as flying saucers. We have talked many times of O.S.C. (outer-space communication), and we have already given the reader a few examples of certain types. Now we are going to tell you about another interesting variation of O.S.C. — typified by that extraordinary individual Mark Probert. We are even going farther than that. We are going to show you exactly what happened when we asked his Inner Circle of teachers, living in a higher phase of life, to answer some specific questions on flying saucers. We are going to show you what these O.S.C. messages are like.

But let us not get ahead of ourselves. First let us meet the Proberts and get acquainted with their interesting history. Knowing that they travel extensively and are often away from home, we felt ourselves fortunate indeed when we discovered that they were in town. We were not strangers because we had met Mark and his wife Irene once before, but very briefly, in Detroit, Michigan.

Mark and Irene Probert are very friendly people. They remembered us and extended a warm welcome. There is a

very human side to the Proberts, and we were privileged to find this out through many weeks of close association during our extended stay in San Diego. We accompanied them on some of their lecture tours. It is not our intention to tell the detailed story of this amazing phenomenon of the Proberts. It would take volumes to do it justice, and we hope that some day the true, full story will be made public. It is an Arabian Night's story in every day life — if ever there was one. We do feel, however, that a few background notes are pertinent to show the nature of this type of O.S.C. (outer-space communication).

First let us trace briefly the development of Mark Probert's extraordinary O.S.C. abilities so the reader will understand that such things are often a growth and not just a sudden development. The external manifestation of his abilities commenced back in 1943 shortly after Mark and Irene Probert were married. We have received permission to tell a few rather personal things which happened shortly thereafter. What happened was that Mark Probert started talking in his sleep. It was not just a little talk. It was a lot of talk, and it persisted and persisted. This would ordinarily be disturbing enough in any marriage, but that was not the half of it. He was doing a lot of talking — but in strange languages which Irene Probert could not understand!

The situation reached such a pass that Mark was finally moved into a special room where two men friends who could speak seven different languages between them were able to keep watch and listen. In this manner they were able definitely to identify such languages as Italian, Portuguese, Spanish, German and French — some of them spoken very fluently by Mark during sound sleep. When he awakened he would remember nothing about it. In his sleep he would thus speak of politics, historical events, personal experiences, strange people and places, and even recite poetry in foreign tongues which he has never studied or been at all familiar with in his waking life.

However, some of the languages still defied identification. In time, with the help of an expert on ancient and forgotten tongues, Chinese, Mongolian, Sanskrit and Hindustanic dialects were added as further encores to Mark Probert's amazing unconscious repertoire of languages. Finally, Meade Layne and a group of scientific researchers became interested in Mark Probert and started an orderly and scientific program of investigation and development which lasted over eight years.

We shall briefly recount a few of the developments which followed as given to us by Mark Probert himself. The first thing they discovered was that Mark was a "sensitive" of extraordinary natural abilities — a veritable *cosmic telephone*. He could transmit messages from certain beings in other planes of life whether he was asleep or awake. He was both clairaudient and to a lesser extent clairvoyant. He could sit at a typewriter and get messages from these beings faster than his fingers could respond. It gradually developed that the strange languages came from an amazing tight-knit group of advanced personalities in a different dimension of life who were developing Mark Probert as their mouthpiece or telephone to this world. They were practicing to get Mark into good operating condition. They had a purpose and a program to fulfill, hence the persistence of their voices — which still spoke in hard-to-understand foreign tongues.

The foreign language barrier proved a very great handicap to Meade Layne and to the researchers who were trying to interpret the messages. They made persistent efforts to see if the communicators could not bring forth the messages in the English language. Fantastic as it may seem, this was eventually accomplished — at least to a degree of understandable English.

However, even today the unseen communicators often start out in Chinese or something resembling Sanskrit, or some other very ancient language which represented the communicator's "mother tongue" at one time on earth.

Then after they "warm-up", so to speak, they switch to English. Many times they have been asked how they are able to do this. The only reply they give is that they "shift their thought pattern" to English. They also have stated that the entire activity represents a very complicated handling and control of energy from their plane of existence to ours. They even have to draw energy from Irene Probert as well as supply some of their own energy to make the "hook-up" work. Apparently they regard it all as a bit of a miracle themselves. The type of English transmitted incidentally cannot be called fluent, except in the case of those mentors whose mother tongue was English, or who for some reason or another had occasion to talk it fluently at some time. Otherwise it resembles a "foreigner speaking English" — with a decided accent.

His mentors, or "teachers" as Mark Probert prefers to call them, gradually began to reveal and introduce themselves. Mark was as amazed and astounded as anyone when this cosmic "who's who" began to unfold to him. In fact, he is still surprised to this day that he, Mark Probert, is actually a part of a circle of such vast cosmic knowledge and intelligence and its effort to bring certain information to earth. The Inner Circle is composed of sixteen advanced beings, all of whom at one time or another experienced earth life, some of them fairly recently, others thousands of years ago. Utilizing his clairvoyant ability on one occasion, six of these beings suddenly without any warning showed themselves to Mark. They were arrayed in the costumes and colors which they wore at one time while on earth. Mark told us that this sudden event almost frightened him out of his wits. He was in his home, and he tripped over a chair in his panic to run out of the house. But since he has come to know them and practically live with them, they are now like a loving family — only they are in a higher phase of life while Mark and Irene live on the earth plane. The higher mentors guard and watch over the earth members as if they were children of their special care. At times

they exert amazing powers of assistance which only those close to the Proberts know anything about. No one can use Mark as a channel to earth without their express permission.

The head of the group is an advanced being of exceptional wisdom and kindness called the "Yada Di Shi-Ite". The word Yada means "high priest". He lived in a very ancient civilization on earth called "Yu" or "Yuga", over 500,000 years ago, located in the region of the Himalayan Mountains. Another member of the group is Ramon Natalli, who was an astronomer in Rome, Italy, in the 17th Century and was a friend of Galileo. Still another member is the Ancient Chinese Philosopher Laotse. Others include a Maharaja and individuals who were teachers, physicians and holy men. There are also several interesting women in the group. Three of the sixteen members of the circle have not yet disclosed themselves, but Mark has been told they will at the right time.

Mark Probert himself is an interesting and very likeable individual. He is of medium height and decidedly on the slender side. He possesses the most expressive face, the most "mobile" face, we have ever seen. Emotions are pictured on it instantly as on a screen. Certain Hollywood actors whom he knows have urged him to use this ability in the motion picture field, but he has declined because of his amazing relationship to the Inner Circle. He loves to paint in either oils or water colors, and this is his dearest hobby. His ability along this line is remarkable as he has never had a painting lesson in his life. He has used this ability to paint the portraits of various members of the Inner Circle. Mark and his wife are both excellent company. He is witty, full of fun, enjoys a good laugh, and is totally unassuming. There are those who claim that Mark is the Inner Circle himself subconsciously. Nothing amuses Mark more than this. The idea that somehow he, Mark, is himself the sum total of all the cosmic wisdom and experience of his great teachers sends him into peals of laughter. We have all had some good laughs at this and have

agreed with Mark that if this is the case, the world has certainly overlooked its greatest citizen!

In our research efforts, we have had the privilege of being with Mark and Irene many times while these advanced beings of the Inner Circle have expressed themselves through Mark. Sometimes Mark will sit down at his typewriter and simply type the "dictation" of his teachers like a stenographer, which he hears as clearly as if they were talking in the room. They have dictated two entire books to him in this manner, and they expect to dictate two more. As a sidelight we might add that they sometimes use words unfamiliar to Mark. In this case he takes the words down phonetically and later verifies them by the aid of a good-sized dictionary. His mentors' knowledge of English words and word meanings is simply extraordinary. Their avowed purpose is to educate human beings, to help lift mankind out of its ignorance into greater cosmic knowledge, and to demonstrate the actuality and feasibility of useful contacts with higher spheres of life. Mark's ability is not used for personal problems or trivial things.

On other occasions the manner of communication is different. Mark Probert goes to sleep, and the members of the inner circle use his voice as their own. In this case they even control his gestures. There is nothing "spooky" or offensive about this whatever. It is always done in full daylight or in a fully lighted room. The whole thing has an incredible naturalness about it. It seems as if one is conversing directly with members of the Inner Circle (which is just what one is doing). We found to our amazement that they can talk on any subject of human interest in brilliant fashion. They can hold their own with any group of the earth's scientists, astronomers, philosophers, metaphysicians, doctors, teachers or government officials — and can show them unsuspected hidden errors in their theories and practices and help them in a kindly way. We feel it is too bad that university groups, engineering societies, astronomical researchers, philosophical and metaphysical groups

do not avail themselves of this amazing and useful contact with higher beings. We feel sure that the Inner Circle would do its part — with one proviso: the motives and interest must be constructive and educational, not destructive. The Inner Circle at times gives lectures before worthy groups — with a question and answer period at the end.

These beings of the Inner Circle evidently live in a higher plane of consciousness than ours where they can observe and study anything they wish to on this earth. At the same time they have access to endless information regarding still higher planes of existence. They have explained to us that it is possible for men to tune into realms of life so advanced that these realms have little relationship to earth life. Very advanced beings who have never experienced earth life are not particularly interested in earth man, who to them is still almost in an ant-like stage of development compared to their own. In other words, the Inner Circle informed us that earth man can tune-in so high in outer-space that he will not receive much practical help, or tune-in so low that the information received is useless. We must learn to contact the groups who are interested in us, feel a responsibility toward us, and are in a position to help us.

All the Inner Circle members did take part in earth life at one time or another and thus still have a keen interest in helping earth man to progress from his three-dimensional prison. The Mark Probert activity was planned with this in view and with the full consent of Mark Probert himself — otherwise it would not be possible. The thing that made a great impression on us was this: they of the Inner Circle are never dictatorial in anything they say or do. While they seem to possess an endless cosmic perspective, knowledge and wisdom, they never say, "Do this," or "Do that." Nor do they ever say, "This is the Truth, the absolute Truth, take it or leave it." All they say is, "This is our viewpoint, but if you cannot accept it, you are entitled to your own viewpoint." Somehow or other, we have always



expected that great advanced beings would be like this, and we have not been disappointed.

We believe our readers will be interested in one particular experience we had. The Proberts had come to our home in San Diego, and we were all seated and conversing in our living room. Suddenly Mark paused and said in a matter of fact way, "Ramon Natalli (the astronomer and scientist) is here." Before we knew it, with Mark's help we were all engaged in an amazingly natural conversation with this great intelligence. As an engineer I was very much interested in the installation at Riverside, California, where universal energy is being used to prevent freezing of an orange grove. I asked our unseen scientist if he was familiar with it. He replied, "No, but please wait just a moment." We waited. In a few minutes he returned knowing all about the installation! We discussed it in great detail — but something was bothering me. How had he been able to inspect a technical installation 110 miles distant, find out all about it and return in about two minutes of earth time? Finally I summoned up enough courage to ask our visitor. His reply staggered us, and we shall never forget it. He simply said, "I did not have to go anywhere. There is no *here* nor *there*. There is no place to go to, or come from, but *Mind!*"

After becoming acquainted with the Inner Circle and sensing something of its integrity, its cosmic viewpoint, and its kindness, we found ourselves eager to ask them a series of questions on flying saucers. The prospect of clarifying some of the flying saucer phenomena and verifying other O.S.C. data regarding them through the viewpoint of these intelligences really intrigued us. However, we decided to move slowly. We did not know how the Inner Circle would react to this.

While in Mexico we had read a recently published book which disturbed us. It referred to flying saucers, the new age ahead, and indulged in some rather disturbing predictions. We decided, before approaching the subject of the

saucers, to find out if the Inner Circle would be willing to help clarify some of the disturbing points in this book. We prevailed upon Mark and Irene to ask the Inner Circle if they would endeavor to do this. They graciously expressed their willingness to answer questions relating to this book.

Believe it or not friends, in this manner there came about an inter-world or inter-frequency or inter-dimensional book review! Beforehand we prepared a summary of the main points of the book. One after the other we read these points to the Inner Circle with Mark acting as cosmic telephone. One by one a member of the Inner Circle commented upon these points. We recorded the complete review on our tape recorder. We sat back thunderstruck at their instant grasp of complicated questions, their piercing, instantaneous and unprejudiced analysis, and their forthright replies — never dictatorial, always logical, loving, and always with the attitude, "Don't take us as final authority. This is the way we see it, but you are entitled to disagree." We all felt a lifting of fear which the book had subtly engendered in us, and we shall always be grateful for the clarification of thought which came to us in this strange manner. Incidentally, the Inner Circle themselves seemed both amused at and grateful for our inter-world book review. We left not knowing who enjoyed it most, we or they.

This encouraged us to ask them, with Irene Probert's help, if they would please consider answering some direct questions on flying saucers. The reply was that while they felt they had already answered many questions regarding the "discs" as they called them through their work with Meade Layne; nevertheless they would be glad to answer our questions on a certain date.

This gave us the opportunity we were looking for, and we lost no time in preparing the questions. In so doing, we had *you* — the reader — in mind. We did our best to include those questions which we felt that you, as well as we,

would be most interested in. The next chapter will give you the direct questions on saucers and the direct answers as they were received from the Inner Circle.

We want our readers to share with us a taste of the direct communication which we have had with these high intelligences in this unusual manner so that all may judge for themselves the quality of the information thus received.

Please note that we make no claims that the Inner Circle represents the ultimate in authority in such matters. They would not want us to make such a claim. However, in our opinion these beings have a tremendous cosmic outlook and are worth listening to. Perhaps if we are open-minded enough we may be able to learn a great deal from them. In this age we must break away from the old and develop new sources of cosmic information!

## CHAPTER XVIII

### THE INNER CIRCLE ANSWERS QUESTIONS ON FLYING SAUCERS

This chapter presents an example of O.S.C. or outer-space communication, that is, information obtained from communicating with beings living in a different phase of life from our own three-dimensional phase.

As explained in the previous chapter, with the assistance of Mark Probert acting as the "cosmic telephone" of this two-way communication, we asked the Inner Circle a series of questions regarding flying saucers. Both the questions and the answers are given below. Some of them are given practically verbatim. Others have been edited and condensed for the sake of clarity and in order to keep within the space limitations of this book. In a few cases where our question was evidently not clearly understood or we did not clearly understand the answer — the matter was cleared up by questions on other occasions. The punctuation, italics, arrangement and of course the notations are our own. In every case we have made diligent effort to preserve the substance and meaning of their replies, so far as we understood them. A few of the questions refer more to the critical conditions now facing our civilization than to the saucers themselves.

Q. 1. Is it true that so called flying saucers or space-ships are coming to earth at this time? There are still many skeptics who say that they are nothing but balloons, secret weapons, stars, temperature inversions, illusions, etc.

A. 1. Yes, it is true. It is of little use to make further effort to convince anybody. As to those who are still standing on the rim of belief, it is better to leave them stand there. Is it not so that life concerns you individually? You need have little concern whether somebody else goes along the path with you.

Q. 2. Some say that space-ships have been coming for

many thousands of years and that our ancestors knew about them. Is this true?

A. 2. In the early period of the earth's affairs when man was beginning to show signs of thinking, space-beings came to earth and instructed man on various secret things, not only regarding the planetary system but regarding their own inner living as well. Some of the greatest teachings man has received came to him by these space-beings in order that various civilizations could advance more rapidly. Through enormous periods of time, the space-craft beings have been making periodic visits to the earth. All races of men have seen them. Five hundred thousand years ago they were well known to the dwellers in Yu, the civilization of the Himalayas. They would come to do a certain work, and when that work was completed they departed for a period to see how well their efforts would work out. They even came to your American Indians and taught them much and took them for little rides in their ships. (Note: The Yada Di Shi-Ite, the head of the Inner Circle once lived in the Yu civilization referred to above — hence the reference).

Q. 3. Is it true that our ancestors had space-ships of their own in antiquity?

A. 3. Man had space-ships on the earth that could move about the earth in other civilizations and times. But these ships were not interplanetary. They were not of a technique to get out of the gravitational forces of the earth.

Q. 4. Are the governments of the earth in possession of extensive information on space-ships, and are they withholding this information from the people?

A. 4. Yes, they are. They are frightened. They are so "educated" they are frightened. Too little education makes one superstitious, and too much education makes one twice as superstitious! And so they fear.

Q. 5. Have men of earth recently contacted space-ships in physical form and conversed with the space-people in physical form?

A. 5. Yes, this has been done many times.

Q. 6. Have men of earth recently gone into space-ships and taken rides?

A. 6. Yes, they have to a limited extent.

Q. 7. Is there an interplanetary government of our solar system?

A. 7. Most definitely. There is what is called a hierarchy throughout the entire solar system — throughout the entire galaxies and island universes. Certain groups of individuals are assigned to certain planets and even to solar systems. Then there are other greater beings that watch over an entire galaxy. (Note: At this point in the interview, one of us could not refrain from exclaiming, "some job!" This caused considerable amusement. We found these intelligences with whom we were talking to be warm, loving, patient and very "human". They enjoy both a joke and even American slang — although sometimes the meaning of the slang has to be explained to them).

Q. 8. Are the space-ships which are now in the atmosphere of earth under the command of such an interplanetary government?

A. 8. Yes, they are. (Note: In some contacts the hierarchy of planets is referred to as the Guardians, — planetary Guardians. In subsequent research we found that no space-ship, even a visitor or a tourist ship, can enter earth's atmosphere or land on earth without permission of the Guardians. This took away any fear we previously had of unfriendly ships landing on earth).

Q. 9. Where do the space-ships and space-people come from? Some say Venus or other planets of our system. Some say from distant solar systems. Some say outer-space or the etheric regions.

A. 9. The occupants of these space-craft are what are exactly called space-beings. We can say, and truthfully, that they "come from" one or more of your bodies in space or planets like Venus or Mars or Uranus, or any or the rest of them, and we can also say that they "come from" galaxies or island universes many billions and billions of light years

from your earth — measuring time as you measure it. But these space-beings are not aware of these gigantic numbers of light years of distance — not aware of this at all. Billions of miles to these beings means nothing. They know what you think along these lines, and that these are your concepts of time and space. But these concepts do not exist for them. These space-beings can go any place, visit all bodies wherever they feel it necessary to go. In this sense, we may say that they “come from” a planet, if you wish.

Q. 10. But do they — the Guardian Ships — originate from a particular planet?

A. 10. No. Their origin is not planetary. I reiterate what we ourselves have said many times before. These beings are space-beings. If you like the word etheric and can understand it, it means the same thing anyway. They live in other densities or other frequencies, other dimensions of time, other laws of matter in motion — no more than this. This is difficult for man on earth to understand, very difficult. What are you going to say to those who are not versed in what is called “dimensions of time?” You are going to say the same thing that your great Einstein said to the man in the street concerning relativity. What did he say? Nothing! It is the most wonderfully informative thing to say to the uninformed. Just nothing! (Note: This was said in a humorous vein. As a matter of fact few groups of advanced beings to our knowledge have worked harder or done more to help earth man to really understand outer-space, space-ships and space-beings than the members of the Inner Circle. See books by Probert and Meade Layne in Book List).

Q. 11. Are planets outside of our system inhabited?

A. 11. Among your sky visitors there are some who come from planets and others who come from space. Space is not the vacuous thing it has long been considered. The universe swarms with life of many kinds. Some planets have inhabitants much like yourselves, but on others they differ much in size, weight, density and other characteristics.

There are giants and pigmies and all sizes in between.

Q. 12. How is it possible for beings like ourselves to live on other planets of our solar system? How is this possible due to the different conditions of gravity, oxygen, pressure, etc?

A. 12. Your scientific astronomical instruments are highly limited and do not always give reliable information. Some of your planets do not have the balance of oxygen you need or the ionosphere necessary to give the same type of protection. Earth man would find it difficult living on these planets for various reasons. Nevertheless some of them are inhabited by beings with bodies similar to yours. They were born into these environs and therefore are adapted to these conditions. In the same way they would have difficulty living on your earth.

Venus is not as hot as many people think. It has a great band of substance around it that protects it from much of the sun's radiation. Mars is not an unhappy place to live. There is plant life and animal life there besides human life. The Moon, at least a great part of it, is uninhabitable for the same reason that your great deserts are uninhabitable. The side you see is desert. But on the other side of the Moon there are people who use it as a base to come from space to the Moon and from the Moon to the Earth.

Q. 13. Can you please tell us a little about these space-beings? Did they live on the earth at one time, and are they more advanced than we?

A. 13. Many of them have never lived on earth but were born and live in their own dimensions of time. Technically speaking, many of these beings are advanced from what you are. Philosophically speaking, they are indeed many strides ahead of you, for wars and murders do not prevail.

Q. 14. How does our planet compare with others?

A. 14. The Earth is a very beautiful spot from space. Indeed, compared with the other planets it is like a beautiful oasis in the vast sea of space. (Note: See next Chap-

ter).

Q. 15. Are some space-people actually on our earth now?

A. 15. Space-people can and do mix with your people on earth. They can even eat your terrible foods without dire results for they know how to relieve themselves from it without taking a purgative that you would get from your nearest drug store. You see I have been listening to your radio!

Q. 16. Are we also space-people?

A. 16. You are space-people yourselves in a very definite sense of that word. You originated from a higher dimension or frequency and are in the process of waking-up and returning there. When you re-learn to control matter, you will be able once again to move in and out of the various frequencies or "time periods". It is difficult to make you feel this now, and it is something you must approach slowly.

Q. 17a. Will you please explain the nature of space travel? We have been told it has several different phases? (Note: Q. 17 has for the sake of clarity been broken down into several parts).

A. 17a. *Space-time travel.* Between the ships and not only your sun but all suns in space there are great fields of energy. When these space-beings start moving in what you call space-time (miles per hour type of travel in a three-dimension world like ours), it is this solar energy they are working on. They tune to the frequency of certain bands of energy. It is not exactly like a magnetic field. It is substance in a great rate of motion. They contact and control certain bands of light or radiation from the sun. This causes the ships to look as if they are glowing. It produces colors which can run the gamut of the spectrum. The ships are not hot either outside or inside; in fact they are very comfortable inside.

Q. 17b. Just to make the record clear, these space-ships coming from other frequencies have to convert to our frequency in coming into our atmosphere or else we do not

see them? Is this correct?

A. 17b. That is right. They can be in your atmosphere without your seeing them if they want to be.

Q. 17c. When they change their vibratory frequency it can take them out of our range of both sight and touch. Is this correct?

A. 17c. This is right. And nearness also. The moment they go out of what is called your frequency, the moment they do this they could be on Venus, or close to it, by tele-transportation. Practically instantaneous. Now your scientists are going to come to know more about this in the course of time. The closest man that has come to it is your late great man Einstein.

Q. 18. Can the body of an earth man stand such a trip (distant space-travel to higher frequencies)?

A. 18. Remember that your body is primarily a water body. In taking someone from your earth to another body in space, that one's body has to be changed. It will have to be changed before it can go into another frequency. It will have to be "re-chemicalized." There will have to be a "polarization" of the atomic substance that goes to make up every cell of the body.

Q. 19. Is this difficult for the space-people to do?

A. 19. No, because the space-people know how to manipulate matter. This would be impossible at present for earth man to do himself. But they might do it for him if he wished. The blood of earth man would congeal if his body were taken into outer-space of a different frequency. But with new polarization of the body, this would not happen. They would have to take care of your physical structures. Things are different, so different, in these higher dimensions or higher frequencies. For example there is a greater state of what is called purity of form. Most of what might be called dross or the poisons of the system are eliminated.

Q. 20. What about things falling out of the sky?

A. 20. In your country, in California, not long ago and not too far from this city (San Diego) huge blocks of ice

fell down and smashed some of your cars in the streets. The authorities, to keep things quiet, said that this ice came from airplanes that were being defrosted. (laughter) They surely must have been frozen in ice because some of the blocks weighed over 250 pounds! My friends, where did this ice really come from? A body in space, from Mars, from Venus? Did it fall off the poles of Venus? No. My friends, it came from what you incorrectly call "empty" space. Should space really open up, all kinds of things would come out of it — this space that I am now waving "my hand" in. (Waves Mark Probert's hand amusingly in the air). Holes in space — simply meaning other frequencies — in which there exists other worlds containing many of the things you have here and many other things you do not have here. (Note: Above ice incident occurred at Long Beach, California, a few years ago, and surprisingly enough was well known to the Inner Circle).

Q. 21. The ice came out of another frequency then?

A. 21. That is correct. A condition took place at that moment in that particular section over that city which was something like the condition preceding an earthquake. It caused a "rent" in space and an upset in frequency through which the ice fell into your frequency.

Q. 22. What about the strange white stuff that has been observed in the air or caught on trees and wires that gradually disintegrates when held in the hand? Some call it "angel's hair" and have connected it with saucers.

A. 22. Space-ships from outer-space are sometimes picked up on your radar machines under certain conditions. To avoid this detection they release showers of this substance. In my own language we call this substance "luckney" (phonetic spelling). It is a kind of radar shield.

Q. 23. Do you wish this printed? (Note: This question was followed by a definite pause, while members of the Inner Circle conferred. Then came the answer).

A. 23. No! (Note: It is only because full permission was later given that this information is being included).

Q. 24. How many or approximately what quantity of spacecraft are now in our atmosphere?

A. 24. In the upper atmosphere of the earth you have between five and ten million space-ships. (Note: we fully realize that this may come as a great shock to many people, but it has been coordinated with many other O.S.C. sources. We comment on the reasons for this enormous concentration of space-ships in the last chapter).

Q. 25. Could you please briefly give us some idea of the size of space-ships? It is a very confused picture to us.

A. 25. They vary greatly from the little discs that are used like electronic eyes, to the huge mother ships. My friends, it may sound as if we are dealing with fantasy, but some of the large ships are known to be five miles or more in diameter. (Note: This could mean their length is many times this. Later information intimated they could be of planetary size).

Q. 26. Many people of this earth think that the space-people have established certain physical bases or artificial physical planets from which to operate their ships near the earth. Will you please comment?

A. 26. There are of course giant ships which can act as bases and send out smaller ships. They do not need "physical" bases. A fish in water does not need more water to "take off".

Q. 27. There are a lot of veiled references in our world today regarding the likelihood of our world experiencing a "polar flip" or change of axis of rotation. Is this likely?

A. 27. A "flip" is *not* going to take place. There is a change, of course, in the magnetic poles and very much of a change. It may look a little dangerous, but this "flip" will not take place. Things have changed a little. They always do. The change is that the sun is giving off more cosmic energy to the earth, more is getting through the ionosphere now. By this I mean greater quantities, and also it is in a purer state than before. This is causing much heat to be let loose in the under-crust of the earth. This is causing the

polar caps to melt rapidly so that you will have not another ice age but great floods which will sweep across the earth. You will also have great storms, but no ice age — no “flip”. (Note: From this it would appear that it is possible to confuse changes in the magnetic poles with the likelihood of an axial flip. We realize this conflicts with the views of others, but we feel impelled to publish the views of the Inner Circle just as they were received. The Inner Circle always disclaims absolute knowledge and gives only their views).

Q. 28. What is the greatest immediate danger facing the people of earth?

A. 28. Your greatest world danger is atomic power and its experimental use in these times. This is the greatest worry of the world — more so than the world yet knows. No matter where on earth man may be, it will effect him regardless. If it is not stopped immediately, the earth is going to suffer a great and long lasting effect upon its people. Wide-spread genetic changes will result. The human form will be drastically changed, and not for the better. Plant life and all earth life will be affected. The underwater experiments are even worse than the others. If earthman ever has to turn to the sea for his food, he will be unable to do so.

Today your scientific men who are going on with this are mad in the head. They think because they make tests to see if there is very much radiation, and not finding very much, they think this is all right. They do not stop to think of the effect of the “little” they are able to find. The little they find, if that little was not placed there by nature — a natural condition — then it is an unbalanced condition. They are playing like children with a toy. After the experiments are over, what have they found out? What have they proven by this thing? Do you know? The effects are not going to come fast — but slowly. They will come slowly — like a thief in the night. (Note: The Inner Circle is in earnest in its forthright warnings regarding the

dangers we face with atomic energy. They also state that there are other energy differentials, far less dangerous, which we should seek).

Q. 29. What about so called “fire-balls”? Some are green fire-balls.

A. 29 The Guardians are doing all they can under cosmic law to help men of earth. They send these great balls of light into the atmosphere to help neutralize dangerous atomic radiations. They gather the radiation and convert it to forms less dangerous to the human body. (Note: If this is true, and some experienced researchers have for years found the Inner Circle both honorable and reliable — it is certainly a comment on our civilization. What a picture — our scientists poisoning our earth — and the space-men, our elder brothers, neutralizing the poison!)

Q. 30. Is this why the space-ships have come to earth in such numbers?

A. 30. We do not like to come and talk to you of unhappy conditions. Yet we must. You cannot bury your heads in the sand. Primarily they are coming to warn you to be careful, but not this alone. The time for warnings is getting short. You are poisoning your atmosphere. Your people will not be able to live on the earth if you continue it. You will turn your beautiful earth to desolation. (Note: While great emphasis is here placed on the danger of atomic radiation, note the phrase “but not this alone”. See last chapter for further discussion of why they are here).

Q. 31. Do you mean there is a possibility of man destroying himself from the earth?

A. 31. Man definitely may destroy himself from the earth. He is seeking to do this now. He has an unconscious masochistic desire for destruction — and so it may be! As time does not matter very much in the cosmic scheme of things, if man wants to destroy himself physically from the earth for a period of time that is his right. This may be a necessary experience, but he will eventually come back again and try again, for this he must. (Note: This is

somewhat condensed but the intimation appeared to be that if man wipes himself from the earth, he will come back to earth again and again until he finally learns the lesson that destruction does not pay).

Q. 32. Will man be permitted to destroy the earth itself?

A. 32. No! The main concern of the space-people is not that man may destroy *himself* from the earth. What they do not want to happen is sudden mutations or chemical changes in the physical structure of the earth due to radiations from these bombs! Remember that the cosmic radiation from the sun itself is highly diluted as it comes through the ionosphere, so that only a bearable part gets through. By letting loose these bombs you get pure energy into your atmosphere with nothing to dilute it or break it down into more or less harmless substances. The planet earth is a school, a very necessary school. Man is not going to destroy the earth.

Q. 33. In a dire emergency would these space-craft take some of the people off the earth — take them somewhere else?

A. 33. That is right. It would be voluntary. Those that did not want to go could stay.

Q. 34. Is there anything we humans can do — things we should be doing and are not doing?

A. 34. There are of course many things you are not doing. There are also many things that you do not know to do, and I am in no position to tell you now. Many great teachers have shown you the way. My friends, do you know how to live day by day? To center your thoughts upon what you are doing? To forget what others are doing? To play your own part to the best of your ability? Do the best you can. Learn meditation. Learn emotional control. It is very important. Learn detachment — to be the “dreamer” and not the dream. Live your life to the fullest with LOVE. You cannot do more.

## CHAPTER XIX

### OUR BEAUTIFUL EARTH

Is it not an awe inspiring thing to talk to people in other dimensions of life? Just think of piercing through the veil of the frequencies and saying “Hello” to someone living in a different frequency. No matter who that person was, it would be a thrilling experience. But just suppose the person you talked to was in a “place” in the universe and was of a mentality to know many things that people on this earth have never been able to find out — at least not in our generation. What a chance that would be to ask questions and to find out some things! And yet that is the position we actually felt ourselves to be in when we were talking to the members of the Inner Circle with the assistance of our friend Mark Probert.

We wanted to find out more about our planet Earth and how it compared with the other planets in our solar system. In the preceding interview with the Inner Circle we found out a little, but later we were privileged to find out a bit more. We feel that our readers will be interested. So let us summarize it all and take a look at our earth through the eyes of those who can do what we cannot do — namely, view it and the other planets from outer-space. Here is what they say.

The Yada Di Shi-Ite: “The earth is a very beautiful spot from space. Indeed compared with the other planets, it is like a beautiful oasis in the vast sea of space. The Guardians know that your earth is the greatest, the *most beautiful* spot in the solar system. It is the most livable body in your solar system.

Astronomer Ramon Natalli: “Observing the earth through these huge astro-screens on Venus, it is found to be a multi-colored jewel — with a comparatively short comet-like tail, trailing sun-ward from it. From my observation of it, I would say that it is the *most beautiful* planet in the



entire solar system. The colors due to the changing seasons vary considerably. There are pale greens and dark-jungle greens and reds and yellows. The vast oceans, except when the sun is shining at a slanting angle upon them, are a dark slate blue. Due to the fact that there is more water than land, the predominating color tends naturally to be dark slate blue. On land the chief color is green — that is the outstanding color”.\*

Since receiving this information we have asked many of our earth friends just why it is that earth-man, who it seems has been given the most beautiful living quarters in the entire solar system, seems so unappreciative of his Maker's generosity and persists in such destructiveness? The reply of one of them seems worthy of note:

“Well, maybe the space-beings feel that the delinquent children and the mental defectives somehow need the best educational facilities!”

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\*See Mystic Magazine, January, 1956, for further Inner Circle information on planets.

## CHAPTER XX

### WHAT THE PUBLIC EXPECTS OF A SAUCERER

After we had met many a saucerer, studied many a sighting or contact, listened to many saucer experiences, read a number of books on the subject, joined in innumerable saucer discussions, and attended all available lectures — we were truly appalled by one thing. That was what the public expects of a saucerer!

It is like this. Some decent, honest, self-respecting chap is going someplace, or is just sitting someplace minding his own business. Then down comes a saucer — and bang! All of a sudden he is a genius. In a flash he is supposed to know everything. Overnight he is catapulted into prominence. He suddenly becomes a somebody, even if that somebody is only a target for ridicule and the butt of many a joke. His friends hear about his experience, and they all start asking him questions. They ask this question and that question and some in-between questions. They amuse themselves at his expense.

Soon a group, pining for a “lecture”, gets hold of him and puts him on the platform. His saucer experience only lasted shall we say ten minutes or possibly thirty minutes. But what does that matter to his public. They have captured a real live saucerer, a celebrity. But that is putting it too mildly, they have literally corralled a saucer authority! So they put him on a public lecture platform, and what does the public expect of him. Did you ever listen to the questions in a saucer lecture? We have many times, and can give you some idea.

The public expects just about everything of a saucerer. They expect him to be a combination of a modern cosmic Galileo, Columbus, Einstein, Kinsey, and Messiah — all from a few minutes saucer experience. They expect him to know all about everything, including such minor items as the planets, the galaxies, the ethers, outer-space, energy,

static-electricity, magnetism, cosmology, space-ship technology, metallurgy and instrumentation, extra-terrestrial science, sociology, agriculture, education, religion, government, living conditions on Mars, the latest fashions on Venus, the sexual behavior of the Plutonians, and real estate and business opportunities on the asteroids! As we have listened to the questions hurled by the public at some poor lecturing saucerers, we have wondered why some of them did not just give the public "an earful", right out of their own imagination. It would have served the questioners right!

At first we enjoyed many a hearty laugh at these impossible questions the public saw fit to ask. But later we began to see that the public was in the process of sadly spoiling some very decent individuals. In the name of reason, let the public and the saucer enthusiasts realize the inevitable limitations of each and every saucer experience and stop expecting the entire cosmos and all its secrets from one or two worthy fellows who were fortunate to have a contact or experience. Sucerers and saucer experiences are valuable. If we wish to learn more about outer-space, we should certainly encourage them to tell of their experiences. But let us not spoil them or tempt them beyond their depth. We feel the public owes this to the saucerers.

And likewise, as we see it, the saucerer has a duty to the public. All saucer experiences have their limitations. Most of them are of short duration, and telling about the experiences themselves in most cases will not occupy the entire time of an average lecture period. Therefore, whatever else is presented must be clearly distinguished from the experiences and should be properly labelled as interpretation or opinion or the philosophy of the lecturer. Moreover, since all of us in our efforts to understand outer-space are definitely going to be dealing more and more with the phenomena of various states and stages of consciousness, it is increasingly important to distinguish an experience as either occurring in three-dimensional (physical) consciousness or in some other state of consciousness. We like the

saucerers who plainly say "I don't know" once in awhile, at least often enough to make us feel sure that they have not lost that priceless quality of a true saucerer — humility.

In our thinking, another related point is important to remember at this time. We are living in an age when great changes are rapidly taking place in human thought. New cosmic concepts, ideas and truths are literally pouring into human consciousness everywhere in the world. Without in the least minimizing the importance of the saucerers' contributions to this Truth, nevertheless it is wise to recognize the fact that the entire saucer phenomena represent only one channel of unfoldment of this incoming avalanche of new knowledge. This knowledge is flowing in through countless other channels on a worldwide basis. It is being "beamed" to our world from higher dimensions of life as a part of the activities of this new age.

Anyone who tries to say "this is my idea because I obtained it from a space-man" is going to discover that other people in the world may have received it even before he did. Moreover, no saucer contact may have been necessary for their particular unfoldment. Cosmic truth is flowing to this world by itself. Thus it is going to be more and more difficult and eventually useless to try to pin down the exact source or outlet. New truth is nothing but old truth coming again into conscious awareness. Truth is truth whether it comes from a saucerer's contact with a space-being, a saucerer's own mind, or anyone else's mind. The truth itself is the important thing, not the source. It is free, universal, and belongs to all of us. The space-people tell us that in the last analysis there is only one consciousness, one mind — the All-Mind. The All-Mind is rapidly unfolding Itself to all of us in its own way. Few "patents" are going to be granted on Cosmic Truth. This is something to ponder!



MEADE LAYNE

Meade Layne, M. A. is the highly respected director of the Borderland Sciences Research Associates with headquarters in San Diego, California.

Their research, under the experienced leadership of Meade Layne into the supra-physical aspects of flying saucers and modern space-phenomena constitutes one of the most thorough and profound contributions to the subject in existence today.

Orfeo Angelucci author of *The Secret of The Saucers* has had a succession of exceptional experiences of a very high order with extra-terrestrial beings, starting in 1946.

In 1952 he was privileged to ride in a flying saucer and view the earth from outer-space.

Because of the nature of his experiences he has a profound understanding of both the physical and the supra-physical aspects of space-ships and space-beings.

ORFEO AND MABEL ANGELUCCI

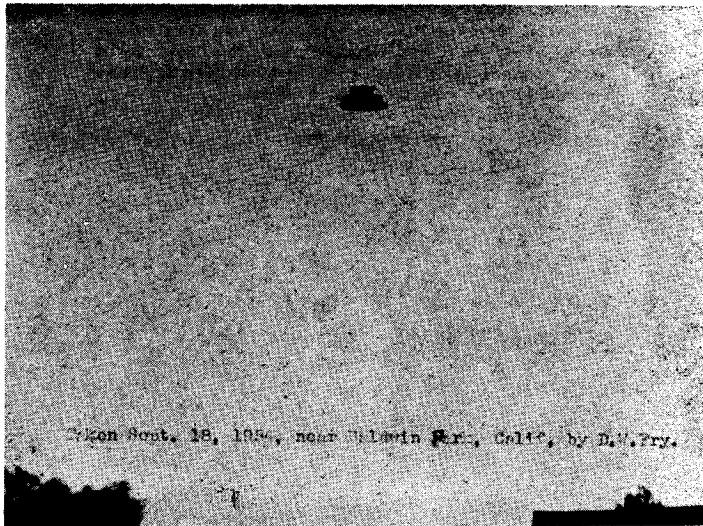


Camping out near Valles, Mexico, during expedition to investigate the saucer contact of Mexican chauffeur, Salvador Villanueva Medina, who in 1953 conversed for several hours with two men from outer-space after they had landed near this spot in a flying saucer. Left to right: Senor Gebe's son; Helen Reeve; "Billgey" and Salvador Medina.



Daniel W. Fry, American rocket technician who in 1950 rode a remote controlled flying saucer for 4,000 miles and conversed with unseen operator by means of the equivalent of a two-way radio.

Below. On September 18, 1954 Daniel Fry was driving his automobile near Baldwin Park, California when he received a powerful clairaudient message stating that if he had a camera he would soon be able to photograph a saucer. He stopped, hurriedly purchased a Brownie camera, continued toward his destination and soon photographed this small saucer which practically posed for him.



Taken Sept. 18, 1954, near Baldwin Park, Calif., by D. W. Fry.



#### MARK PROBERT AND HIS WIFE IRENE

Mark Probert is the famous sensitive of San Diego, California through whom the "Inner Circle" speak. The "Inner Circle" is a group of sixteen advanced extra-terrestrial beings who, using Mark Probert like a cosmic telephone, bring cosmic knowledge to the people of earth.



Mark Probert photographed in the act of transmitting messages from the Inner Circle. The authors in their quest for the truth about flying saucers and the validity of outer-space communications, asked the Inner Circle thirty-four pertinent questions regarding saucers and received the direct answers set forth in Chapter 18.

# INSPIRED NOVELS

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## FLYING SAUCER PILGRIMAGE

by

Bryant & Helen Reeve

Illustrated

The story of an amazing private research which took two year's time and over 23,000 miles of travel.

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304 PAGES

*"Knowledge is cosmic honey"*

— Yada Di Shi-Ite

### DEDICATION

To the saucerers of the world — known and unknown.

To those new age pioneers who have defied tradition and convention, who have faced ridicule, persecution and loss of jobs, to bring to doubting humanity the glorious truths of inhabited outer-space.

To you, saucerers of the world, wherever you may be, we lovingly dedicate this book.

Helen Reeve

Bryant Reeve

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