

particularly if they are repressed, be associated with the genesis of psychiatric disorder but they are emphatically not a symptom of it. The psychics I have known have been less neurotic than the majority.

There can be no doubt some are constitutionally disposed to psychiatric disorder. These show peculiarities of physiological, biochemical and endocrine disposition which provide the mechanism for the production of their symptoms. It must be understood that no disease, psychiatric or otherwise, erupts without the harmonisation on several planes of consciousness of factors from each level. This generation exaggerates the influence of environment, as much as earlier doctors over-emphasised heredity.

I await the day when it will be seen more clearly that the future of psychiatry lies in parapsychology. Materialism may clamp down on the psychic person. Worse still he may be forced to use his talents to further the interests of the power block in which he is ensnared. It is significant that ESP attracts great attention behind the iron curtain and in the U.S.A. It is naive to regard this as anything other than ominous. The combination of psychic activity and the will to power is always dangerous, but on the national scale it is deadly. We have all become creatures of the state, and psychiatry too could well become its servant rather than the consolation of people. This has already happened in Russia where psychiatry and suitable drugs achieve what used to be gained by endless interrogation, and mental and physical torture.

We need doctors capable of helping others to enrich their inner nature, rather than preach the easy toxic heresay that if man sickens it is not from some flaw in himself but because of the hostility of his environment. To treat psychiatric patients, we must see them as a whole, for cure is effected at the psychic level.

Do we recognise a gift of healing and if so can those manifesting it, be attracted into the profession and above all into psychiatry which, in our time deals with the largest number of casualties? Great healing power is not found without clairvoyance, precognition and telepathy. Detailed far memory for more than one incarnation always carries with it the power to heal. The healer must also know where to place his hands. It is an art and a science and not some semi-religious ritual that one hopes will benefit an undefined target. It flows through the great nerve centres of the body, the brain, solar and sacral plexuses.

The psyche is a vibrating, constantly perceptive mechanism, which registers in its immaterial substance, both good and evil. It does so in what we call the past, present and future, being battered by ruinous vibrations from past lives, from present transmitters of evil, and from the tremors of impending horror. Set against this aspect of the psyche, is the truth that through it we rediscover the forces of Light. However much it picks up the evil of this world, or of the no-man's land between it and the next, we know it is the vibrating chord connecting us to the individualised spirit through which we establish contact with the Creator.

There is a potentiality for healing residing in our own nervous systems which we can canalize in such a way as to revolutionize treatment in psychiatry and physical disease. It was by these methods that Christ and

His early adherents healed the sick. Until we return to them, adapted perhaps to modern needs, and utilizing modern refinements, the toll of casualties extracted by psychiatric and psychosomatic disease will continue to rise.

"HERALDS OF THE NEW AGE", NEW ZEALAND
No 91, JULY 1985



THE HOLOGRAM OF GOD

by

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The word "Holon" was coined by Arthur Koestler some twenty years ago. It refers to enfolded fields — that is, to systems that are complete in themselves, but which are also parts of larger whole systems.

The hologram is a three dimensional "construct" created in space by a divided stream of coherent light — such as a laser. The divided beams of light then converge on a photo-sensitive plate or film where they interact to form interference patterns. To recreate the scene, the film or plate has only to be illuminated by a reasonably coherent light. Break off a fragment of the film and the fragment contains the whole "construct". Shatter the plate into fragments and each fragment contains the whole.

Itzhak Bentov suggested

1. That the Universe is a hologram.
2. That the brain is a hologram interpreting a holographic Universe.
3. That there is a continuous spectrum of levels of reality, or consciousness which overlap.
4. That the human nervous system is capable of tuning into all levels of reality.

Physicist David Bohm has suggested that the hologram is a starting point for a new description of reality — the enfolded order. Classical reality has focused on the unfolded aspect of things, not their source. These appearances are abstracted from an intangible, invisible flux that is not comprised of parts; it is an inseparable connectedness.

Let us now consider the beginning of Life in form in this second solar system. In the beginning, the Supreme Creator inscribed a ring-pass-not that enclosed an active energy field from within which all that would become a Universe — a second-planned manifestation, physical and non-physical — would emerge. This was the first form — an enclosed energy field.

The universe would be not only a part of the Supreme Creator, as Plotinus said, but would be a part of every part of that supreme energy discharge. That enfolded energy field would thus embody the Intent, the Purpose and the Plan of the Creator, as well as all the necessary elements for establishing a focus of expression and accomplishment within the chosen area inscribed by the ring-pass-not. In addition, every unit of expression, no matter how large or small, within that energy field would embody the Whole.

We might call this the first step in the process of manifestation or embodiment or externalization of the great Life Force which is known to us under many names — the Absolute, the Source, the Supreme Creator, the Architect of the Universe, the All-Consciousness — just to name a few. Every rock, plant, tree, animal, human, angel, aspirant, disciple, initiate, Master — or anything we can imagine in consciousness — is a holographic fragment of the ultimate reality which established a form-filled world with each form unique in its own manifestation, but embodying wholeness.

In the Biblical narrative of creation, there were two creations. The first chapter of Genesis describes the creation of physical forms. In the second chapter the Creator endows these forms with life and consciousness. Within each object, creature, human, the holographic wholeness is embodied.

In our efforts to comprehend the process of manifestation, embodiment and externalization, perhaps the most revealing statements are given by D. K. in the book. **Telepathy and the Etheric Vehicle**. There we read:

Manifestation is the manifestation of a sea of energies, some of which are built into forms, others constitute the medium in which these forms live and move and have their being (that is, the energy field within the ring-pass-not F.A.M.) and still others are in the process of animating both the forms and their environing substantial media.

It would seem, then, that manifestation is a rather more comprehensive process than we commonly suppose. It is further complicated by the fact that forms exist within forms and forms may be both visible and tangible as well as invisible and intangible. This room in which we meet, for instance, is a form and each of us is a form made up of many forms. The Mount itself is a form, both visible and invisible, within the Ojai Valley, an ever larger form.

Turning to another aspect of the process of manifestation, the sea of energy of the first Ray of Will and Power created the "Center where the Will of God is known" — Shamballa — a form invisible and intangible but nevertheless making its presence known in the same way that an invisible planet can be postulated because of its effect on neighbouring heavenly bodies.

The energies of the Will-to-Be of Sanat Kumara, Lord of the World, brought His manifested form into the "tangible arena of life", D. K. tells us. The form of Sanat Kumara is invisible and intangible to the physical eye; it is His arena of life that is tangible, but can we really say that it is totally visible to us?

Again, the energies of the second Ray of Love-Wisdom have brought into being the entire manifested universe, including the Hierarchy itself and the enfolded consciousness of the planet and, therefore, of all the forms of life within and without the planet.

Further, the Tibetan indicates, it was the energy of the third Ray which brought the human kingdom into being and created the arena of life in which humanity functions. Each form is a universe in itself, as well as part of the larger universe, and all forms are alive and vibrating with divine energy.

In his book, *The Laws of Manifestation*, David Spangler points out that Manifestation is not magic. It is a process of working with natural principles and laws in order to translate energy from one level to another . . . or from one state of being to another without specifying whether this is "up" or "down" the energy scale.

In *Infinity I*, M. points out that

There is no limit to upward striving . . . Do not limit manifestation. (Paragraph 3).

One thing gives birth to another — in the transmutation and eternal Motion of the cosmic forces of our affirmed life. The spirit, despite its innumerable forms, often chains itself to but one of its manifestations. Such adhesion greatly impedes; it infringes on the course of the circle, for irreplaceable forces are passing by. (Paragraph 37).

Every form from thoughtform to human to the Lord of the World, from planetary Logos to Solar Logos, is a manifesting field of energy. But man alone, so far as we know, is the highest physical plane manifestation of Cosmos.

He is chosen as the builder and collector of all the treasures of the Universe,

we read in *Infinity 1*, paragraph 25.

However, as H.P.B. pointed out, the Logoic Intelligences and Entities Who ensoul the planets are only in incarnation in our system. Their bodies of Individualism remain on the Cosmic mental plane. Therefore full expression for them is impossible during manifestation in planetary form. Similarly, during manifestation, man is able to express himself fully only when he "attains the consciousness of the high places".

In a certain sense, all manifestation in form is illusory. Apart from the permanent atom, the physical body does not exist, D. K. points out. (*A Treatise on Cosmic Fire*, pp. 693-694). So much for physical appearance.

In a certain sense, also, the Purpose and the Plan — which we have explored in our Conferences of 1982 and 1983 — are already manifesting on earth and in form.

In man's own body is detailed the whole plan, workings and evolution of the Universe . . . That is why the ancients said: 'Man know thyself'.

we have been told over and over again.

In the Biblical Creation narrative, God emanated the dry land and the waters, the rocks, the trees and plants and flowers, and the varied kinds of animal life out of His own essence, out of His own energy field encircled by the ring-pass-not He had laid down at the beginning. Then God said: "Let us create man in our own likeness", and so He did.

Going back to our original concept of a holographic Universe, the Holographic fragment of a tree, for instance, is a mystery to us, perhaps, but at our stage of expression, in time and space, is the holographic content of a fellow human any less of a mystery? Or are we beginning to glimpse it?

Every manifested unit contains the whole, but individual expression of that content will be as varied as there are individual units. Out of this holographic wholeness, the Buddha embodied Light-Wisdom, the Christ embodied Love-Wisdom and it is said that the Avatar-to-Come will embody Will-Wisdom. The common denominator seems to be Wisdom, for Wisdom is the right use of all the other aspects.

Although each expression of holographic content contains the entire hologram, the forms vary with the uniqueness of individual life expression. The wholeness of the eucalyptus tree just off the terrace, for instance, takes the form of a tree. Dandelion, the majestic lion in the children's zoo in Santa Barbara, takes the form of the King of Beasts. The expression of wholeness is modified by these forms.

Although the form of the human presents a certain limitation, the consciousness within is limited only by its point of evolution. The human alone, of all created physical forms, has been endowed with a consciousness that can think, can ponder, can meditate, can create and, at a certain stage of unfoldment, can intuit the intent, the plan, the purpose and the goal of the creative process, already contained within, and can bring the life expression into conformity with this Intent, Purpose, Plan, and can eventually help to bring them to fruition.

The work of the Seventh Ray, it has been said, is to unify Life and form, Spirit and matter. But this unification can take place on all the planes, because this seven-planed Cosmic Physical Plane on which our seven-fold being functions is already a physical form. Seventh Ray manifestation of Life in form, therefore, is not limited to what we humans ordinarily think of as the physical plane or the physical form world.

Under seventh Ray activity, the first and seventh planes and rays meet and interact, as do the second and sixth, and the third and fifth, but the place of meeting is on the fourth plane and in the fourth Ray, the blending Ray and plane, the interface between the higher Triad and the lower — the place of harmony and the resolution of all opposites.

Since every Intelligence from Sanat Kumara, Lord of the World, on down is said to be in form, form cannot be limited to the physical plane as we think of it. Ultimately the so-called physical form of planet Earth, for instance, will be a perfect expression of the entire hologram of God for its system. But will it be planet Earth as we know it today? I doubt it.

No effort is wasted, and humanity's growing conscious awareness of Purpose and Plan and the growing effort to bring life into conformity with these, is in itself part of the Plan and Purpose. There are many individuals today who are interested in ecology, in peaceful co-existence or in wholesome foods, for instance, who are not thinking in specific terms of Plan and Purpose, but who are responding to that holographic urge within.

On the descending arc, the more refined and spiritual characteristics are overlaid with ever denser layers of physical accretion and the more individual and separative and human aspects materialize. But we must never forget that all is Spiritual and all is material on this seven-layered cosmic physical plane. Everything is part of every part of the hologram, and over the age-long period will manifest on one plane or another.

What is the role of our work in this process? What of the Group for Creative Meditation, the Meditation Group for the New Age and the Specialized Groups. How can we, as a group of groups, tap into that hologram embodied within and bring it to outer consciousness and expression?

If it is true that God, in His Wholeness, is the only Reality, that everything in the universe is directly or indirectly related to everything else through this relatedness and that there is no barrier or impediment which can obstruct the right flow of energy between affinities within the Whole, as has been suggested by the teachers down through the ages, why is it taking so long for the inner Plan and Purpose to express in its fullness? Is it because, as H.P.B. and the Tibetan point out, that Wholeness cannot be fully expressed in physical form? Is it necessary to refine the material of physical form until it is no longer physical as we experience it?

Macrocosm and microcosm reflect one and the same manifestation, Infinity I, paragraph 13, informs us. What is that manifestation that macrocosm and microcosm reflect?

There is no limit to upward striving.

The involution of spirit into form brought through the seven-layered physical world. Supposedly, if we can believe the Teachers and the Teaching, the manifested world has reached its nadir. The Prodigal has had his fill of the husks and has turned homeward. The evolution of form back into Spirit has begun. This is not to say that physical forms are not necessary or useful. They are and they will be for a long time to come, but an increasing refinement of form will be experienced.

What of the content of those forms?

Manifest the desire for new images.

Manifest the desire for new paths,

the Master M urges.

Having awakened the desire toward the beauty of Infinity in everything, humanity will walk forward without glancing back. Only the grandeur of the Cosmos will impel to inaccessible heights. (Infinity I, paragraph 47).

"Walk forward into the Light", Alice Bailey so often said.

When we see clearly will we discover that manifestation is going on in both directions, or in all directions, simultaneously? Spirit manifesting downward, form and personality manifesting upward, like the angels in Jacob's vision of the ladder?

Many of you have heard me speak of the Prodigal over and over, but I want to say it again. When the Prodigal came to his senses and started homeward, the Father ran to meet him. Home was not in the pigsty among the husks, nor was it in the High Courts of Heaven, or Spirit. Home was where the two came together and embraced — in that interface between Spirit and matter, Life and form, Heaven and Earth, where the Father meets the Son, at the center of the hologram where form meets essence. This meeting place has been termed the Cutting edge, the razor's edge, the Noble Middle Path of the Buddha, the Middle Place of holiness, as the Tibetan terms it.

Here at this meeting place, the accepted disciple works. Here it is that transformation takes place. Here is that Right Human Relations express, where Group Endeavor begins, where Spiritual Approach is realized — all of these impelled and energized by the higher diviner Principles of Goodwill and the Will-to-Good-of-the-Whole, of Unanimity and that inner Essential Divinity.

It was said of the Christ that He spoke as one having authority. Why? Because of His embodiment of the process. He had become the Way of Form, the Truth of Love and of the Soul Consciousness, as well as the Life of Spirit. He had become both the process and the goal. Every holographic fragment of God or of the Universe, must ultimately express this Way and Truth and Life.

Humanity is on its way, using forms within forms within forms, freeing its Spirit from form after form after form. In spite of appearance, in spite of limitation, in spite of error or limited success, every unit contains the Whole within.

Down through the ages we have been told this over and over again.

You are not only a part of God, but a part of every part of God, Plotinus taught.

Macrocosm and microcosm reflect one and the same manifestation, Infinity affirms.

We are particles of the one life, the one God, Mary Le Croix has written.

The Universe speaks in us and we utter its word, Eleanor Merry states.

Man is . . . a fragment of the World Soul and as a fragment is thus partaker of the instincts and quality of that soul, as they manifest through the human family,

D. K. tells us. (*A Treatise on Cosmic Fire*, p. 810)

We are no longer isolated individuals in conflict with our surroundings; we are parts of a whole, elements in a universal harmony. To discover God is . . . to discover oneself.

Father Bede Griffiths has written.

You are first and last at the center of your own Being; but you are a long time finding it out,

Martha Linn wrote in *Love Speaks*.

I saw my Lord with the eye of the heart, and I said, "Who are you?" and He said, "Your self".

the poet Hallaj, wrote.

Only as a man understands himself can he arrive at an understanding of that which is the sum total that we call God.

we read in *A Treatise on White Magic*, p. 541

Know ye not that ye are the temple of God and that the Spirit of God dwelleth within you,

Christ Jesus said two thousand years ago in Palestine.

Every object, be it as small as the tip of a fine hair, contains within it the entire Cosmos,

a Chinese tradition declares.

4

In my father's house are many mansions,

Christ told his disciples — a limitless number of forms from the lowest, densest expression of life to the most tenuous, intangible, invisible energy patterns, all part of the Universal Hologram of God. In these various expressions of the Reality of the Wholeness of God within the Wholeness of humanity and the Universe.

Isn't it about time we accepted this?

If we can accept this, a wonderful realization comes. We no longer reach up — no longer try to contact the Soul or the Spirit. Spirit, Soul and personality are already "in-built", as it were. They are all omnipresent. We are at one and the same time Spirit, Soul and personality. All we need do is change our focus from one to the other in a wink of the eye.

As we accept it, however, let us not confuse the fragment of the hologram with the entire hologram, the Path with the Source. Each contains the Whole, but the function of each is entirely different. Let humanity look to its own function within the Whole.

This is what manifestation is all about.

SPACE ENTITIES CURE CANCER

This is a report of an interview by a well known reputable UFO researcher — Timothy Beckley — with a woman who was near death with cancer, whose life was saved by space entities. The contactee's name cannot be given at this time because since her remarkable cure she is now engaged in a special type of work which she believes will be of help to these space friends. However, she has indicated that eventually she will give permission for the full facts in this case to be released.

In May 1974 doctors discovered I had cancer, a growth was removed from my hipbone. It became active again with lots of problems with my digestive system. Later another growth was discovered on the pancreas but doctors were not able to remove it all. A year and a half later under operation it was found the cancer had reached the bowels and was spreading rapidly. By October of 1975 I was on chemotherapy. Nothing helped — I was losing so much weight I looked like a walking corpse. Doctors then advised it best I visit my relatives in British Columbia to say my goodbyes. I returned from there in May my weight then being only 98 pounds. Death was expected to occur about July or August.

One afternoon I came home from the shop extremely exhausted, just left the car at the front steps, had a shower and to bed. My son returned home at 6.30 p.m. asked did I want anything to eat. I refused saying I was just too tired. At 1.00 a.m. I was awakened hearing my name "Helen" called. I thought it may have been my son or a technician who was living with us