

In Pursuit of The Ultimate Frontier

Discriminating Metaphysics

A discussion with
Richard Kieninger



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Textual Editings

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- Verb tense
- Subject-verb agreement
- Article use
- Dividing up of really, really long sentences
- Removal of extraneous and redundant words and phrases
- Creation of the topic titles and table of contents

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In Memoriam

This transcription and the accompanying CDROM is a small tribute to the late Richard Kieninger who devoted his life toward the upliftment of mankind. Calling to the world through the message in his book, *The Ultimate Frontier*, he showed those who were looking for a better way of life how to build and govern the intentional communities of Stelle, Illinois and Adelphi, Texas. The need for a more peaceful and respectful way of life is evidenced by the fact that both these towns are alive and well to this day.

Thank you!

In Pursuit of The Ultimate Frontier

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Overview

CHARLEY JONES: Hello, and welcome once again to “In Pursuit of the Ultimate Frontier.” My name is Charley Jones, and I’m your host or moderator, if you will, for this series of weekly discussions. With us in the studio, today, is Richard Kieninger, author of the book, *The Ultimate Frontier*, a book about civilization, society, human culture, and history: past, present, and future. The book was written under his pen name, Eklal Kueshana. We draw from the information in this book, as the basis for our discussion on these programs; one of which we are about to engage in. Good day, Richard, and welcome back.

RICHARD KIENINGER: Yes. It's good to see you again, Charley.

CJ: I have to say that I am anticipating our conversation this day, because its in a particularly interesting area, for me at least. We are going to call today's discussion, "Discriminating Metaphysics." Now, that's a term that covers a lot of ground for a lot of people. As a means of focusing our direction here and developing a little background, I thought I might mention that in weeks past we have touched on the ideas that the mind can be honed to a point of being capable of controlled clairvoyance. Richard, you have repeatedly stated that humans are intended to master a variety of perceptive abilities beyond those afforded by our senses through means and techniques available to everyone. You have footnoted our conversations, a number of times, by pointing out that paranormal occurrences are not a given a place in Twentieth Century Western cosmology, so are not even considered by most of us. Those of us who are capable and/or do experience such events keep mum, as it were, for fear of ostracism or outright persecution, in some cases. What approach can we take on that?

RK: Well, religion is probably the most well-known branch of metaphysics, but there are other branches of metaphysics, actually, that are parallel to religion. They have to do with spiritual aspects of perceiving the Universe and trying to see it for what it really is. In the process of trying to understand it, people can get into very dangerous means of divining what the Truth is. It is in this area of metaphysics that, I think, that most people can "tread some mighty thin ice." They can end up losing all the advancement that they had worked on in a given lifetime as a result of control by nether spirits that they try to get a contact from.

CJ: Obviously, if you see automobiles, they all operate on the same principles. That is within the common, everyday experience of most people. Yet, it is patently obvious that you can get safely to your destination or wind up wrapped around a bridge abutment, depending on the approach that you take. I presume that metaphysics is very much the same way.

RK: Right. Unfortunately, there is very few warnings and guideposts such as you might encounter on the freeway. Indeed, a lot of the people who get into some of the more dangerous aspects of spiritual strivings are deceived into it. They are told that this is the way to get results and the author, who is pushing that idea, doesn't tell them the dangers that are involved.

Mediums Are Unreliable Sources of Information

CJ: Many people consider any psychic contact as major because of its rarity and because they have had some kind of a contact it seems to validate an area for them that our science currently ignores.

RK: Well, a lot of people are looking for verification of the things that they read about: contacting the spirit guides who can give you direct information. Some people feel that there are speaking with God whenever they are talking with a spirit.

CJ: Although, that may stem, indeed, from not recognizing the source of the information as not being God but just another human who happens to be communicating in an odd way.

RK: And, nether entities always identify themselves as being somebody like Christ or an Archangel or Angel or something or

somebody so grand that people will say, “Oh, my goodness. Look who I’ve been contacted by.” Then they feel all the more exalted by this favor that has been bestowed upon them by some nether entity who says that, “I am one of the great ones.”

How can you gainsay what a spirit says? You are, essentially, dealing with an unknown, unseen intelligence operating from the “other side.” Inasmuch as all Higher Beings—members of the Brotherhood and those who we may consider as spiritual greats—are forbidden by all the rules that They have to go by that They cannot take control of a person’s brain in such a way as to manipulate them and thereby be heard on the physical plane. So, any such contact are limited to those who are, let’s say, earthbound human beings.

Everyone Has Protection from Spirit Contact

CJ: We are driving at an area that *The Ultimate Frontier* covers. In your writing that book, you made a point that one of the things that Christ did on the Earth during the first forty days of His advent, here, was to establish permanent barriers between a hapless, human being on the one hand and an intense, malevolent entity, if you will, on the other, such that someone could not be taken over by surprise. It had to be through their own doing.

RK: Yes. There is that protection that all of us are afforded through the intercession of Christ, and that has continued to protect us since His advent. The churches really have always putdown any attempts at divinization—getting involved with spirits of any sort—mainly because they know it always ends up to the detriment of the person and also to the detriment of the people who are around him.

The Ease of and Dangers of Contacting Spirits

CJ: Alright. In today's world, we are seeing an influx of parlor games, books on practices concerning divinations of various kinds, and the tarot, Ouija board, I Ching, and that sort of thing.

RK: What they don't seem to realize is that you can contact real intelligences from the spirit world using any one of those techniques. The point is that once you pick a technique, whatever it may be—it can just be a plain deck of cards or throw dice, anything that you want—if you have a specific assignment of meaning to each of these different things which show up—a fall of the cards or the coins in I Ching, whatever, when a spirit entity catches on to what you are doing, he can begin to control the fall of those dice or how those cards are shuffled together; actually gets involved in a telekinesis technique where he is really operating these things very very carefully.

CJ: He's developing that control through an energy that you are providing him, though.

RK: Right. And, it's your interpretation with him that is of value to him. You can make up anything you want, but if you keep on doing it over and over again and keep seeking information from the "other side" you will "get it," because there are so many of them who are on the other side who are seeking to be heard in this world to have some influence in this world, you can make yourself a medium all too readily.

Unfortunately, most mediums are eventually destroyed by their spirit controls on the "other side." People who are psychometrists—they hold a person's watch and tell them all

kinds of things about that person—they are getting information being fed to them on the other side, who can read the Akashic Record. As a matter of fact, most people who are psychometrists are considered really special people, but they are really mediums. They hear or receive impressions instantly, as they are confronted with this piece of personal possession—

CJ: Watch?

RK: Anything of that sort, which the person has held or kept close to them. And, they don't seem to realize that somebody on the other side is giving them misinformation; you can't pick it up just all by themselves.

CJ: Let me clarify for my own edification. Mediumship, in this case, does not involve what you have described in an earlier program as controlled clairvoyance, whereby you see and hear the person you are talking to.

How Spirits Trick People Into Mediumship

CJ: I've noticed, on occasion, that a friend of mine who has attended various séances—and I, myself, have attended one séance. It was interesting to me that the information on the one hand that tended to convince them that they were getting an inside line, as it were, usually dealt with little personal addendums from their private lives that no one else could know. Based on the fact that was correct, they went ahead and had *carte blanche* for the rest of the information, which they really had no way of checking out because it involved the future or things that had not yet occurred or people they said they were going to meet, or whatever.

It interested me that two or three little hooks were inserted into the information by whatever entity on the other side was—

RK: Small edge of the wedge.

CJ: Yes. To drive the thing open, and then the real misleading or totally facetious information was poured right in the hole, as it were.

RK: Correct. That's the general technique by which they operate. The churches have considered that type of activity very immoral, because it brings into the physical awareness of people around you things which are misleading. A person who goes into mediumship, I think, is generally convinced that they are going to be able to contact better sources of information on the "other side," so therefore they consciously sit for training to become mediums. Generally speaking, the road ends in possession by some spirit control, in which event the rest of the lifetime is spent on the "funny farm" hopelessly unable to do anything which is of value in the world any longer. In other words, that person has been reduced to a point of total ineffectualness in their life.

CJ: Unable to respond properly to events in their everyday reality.

RK: Or even respond to at all to anything.

The Fallacy of Speaking in Tongues

CJ: Well, that's what we were driving at in the early part of our discussion, today, that mediumship or trance-speaking or automatic writing or psychometry basically is all the same thing, which is the alliance with your energy, you self, with nether,

discarnate entities—a conscious alliance, consciously entered into, consciously sought. How does this relate to charismatic tongue-things I’m seeing everywhere? People speaking in tongues—I’ve been present on a couple of occasions and it shocked me to have it happen to someone right beside me. I mean, I wasn’t nearly ready to participate that closely.

RK: That’s a misapprehension on the part of those who are getting involved in contacting the Holy Spirit: the power to understand other languages and to argue fine points of philosophy so that they were given to the followers of Christ in that first generation. Indeed, they would be able to go among foreigners and understand the other person’s concerns and questions in a language they had never heard before and argue cogently—brilliantly—in that other person’s language.

CJ: So, basically, we are saying that a lot of this charismatic carrying-on is a misinterpretation of the events following the Pentecost?

RK: Yes. It doesn’t have anything to do with what really was going on in those days. No. It is just beyond my perception.

Surrendering vs. Aligning Our Will with God’s

RK: I mean, I just can’t get into whenever they get involved into surrendering their will and the direction in which they could say where they wanted to lead their lives to some other person instead.

CJ: So, rather than say, “surrender your will to God,” you more or less are saying through *The Ultimate Frontier*, as I’ve read it, that you are making your world congruent with God.

RK: Right. It is a very slight difference in wording and inflection, but there's a big meaning involved in that. There are so many organizations that say we should get our puny little wills out of the way—stop this egotistic sort of stuff.

CJ: “Let go and let God,” eh?

RK: Something of that sort. But, God won't take over that kind of control over you. He created you with a free will to understand what the Truth is and align yourself with it, not to turn yourself over to Him to be a puppet. And, that is what that would amount to. The point is that we are intended to perceive what God's will really is. We can understand that by observing all the laws that we have to operate under. Once we perceive those, then we would naturally want to make our will correspond to His will. So, when we say, “Let they will be my will,” that's really what we should be saying. This is a prayer to say, “Help me understand, show me the way to understand so that I can align myself with you, be a co-creator with you, be another individual who is helping to move my part of the Universe in the correct direction.”

Malevolent Spirits Cause Earthly Trouble

That brings me to one of the points that you made in *The Ultimate Frontier* that struck me the first time I read. It stuck with me ever since. Man's ignorance of his prime antagonist is our major stumbling block. I can only presume that the primary reason for that ignorance is our concentration on the sciences along Lord Kelvin's idea, “That which you cannot count or number, you don't have a very good grip on.”

RK: Materialism essentially.

CJ: Yes. Concentrated almost exclusively on the scientific to the extent that we have, quote, lumped all that psychic stuff, end quote, into some back-burner category that may or may not be important, because it's for weirdoes, astrologers, and nuts. With that "thing" on it, it's no wonder that people engage in terribly dangerous practices. If you knew nothing about dynamite, lighting the fuse might not mean much to you.

RK: Right. That is a good analogy. It's not just the negative spirit entities that we have to deal with, we also have powerful groups who have allied themselves together to have more influence on the world, who are really are determined to destroy mankind. They have the same kind of motivation: hatred, fear, anger. They influence mankind every way they can to keep mankind from moving forward. Some people really feel powerful when they can undo a man to death, and especially if they can do it by the millions.

For instance, the negative groups that were behind Nazism. There's two groups of Tibetans, that have been around for a long time. They have operated as one of the greatest nemesis of mankind that we know of—

CJ: You are linking Tibetans, magical practices, and Nazism?

RK: Yes. Definitely.

CJ: This is going to come as news to a lot of historical—

RK: Oh, no. I think it is pretty well known, but it is kind of an underground kind of thing.

Beginning of Nazism Incited By Spirits

CJ: There is a lot of information that was never declassified about the Second World War that would really change your opinion of what was really going on.

RK: Nazism was a religion. It was a Satanic religion. At the trials at Nuremburg they, decided they just weren't going to get into that aspect of it, at all, because it was just too incredible, too unbelievable that they, themselves, could hardly believe the things that turned up; all those who were putting together the evidence against the war criminals, particularly the Nazi war criminals at the end of World War II. But, they found evidence that the Agartha and the Shamballa, which are two cave-communities of Tibetans, were really very much behind all of the atrocities that occurred at the hands of the Nazis in Europe.

This is an interesting story. I'd like to get into it just a little bit, because it is so fascinating to me.

CJ: I was just going to ask you—I'm sure if Hitler and that crew of his were engaged in this sort of thing, it must have had its roots way back at the beginning of the thing. It wasn't something that just developed all of sudden.

RK: Well, Hitler didn't originate Nazism.

CJ: Wow! Okay.

RK: The man who really was the prime mover in that direction was a doctor Karl Haushofer. Haushofer had been a general in the German army during World War I, and he, eventually, was a

part of German intelligence in India where he learned a great deal about the Shamballists and Agarthi: the kinds of powers they dealt with, the influence they had among some sects like the Thugees—a murder cult in India.

CJ: Pretty rough folks.

RK: Yes, but he was a pretty rough man, himself. He developed the whole idea of geopolitics of which he was a professor of for quite a long time. Maybe I'm getting ahead of myself. Most of these ideas that Haushofer came up with he got from two books that were written by Helena Blavatsky.

CJ: Now, is this the Madame Blavatsky of the—

RK: Yes. She is the one who captured and dominated the Theosophical movement. At any rate, Hitler's training in Satanism and Black Magic was started by a Dietrich Eckhart, back in the early Nineteen-Twenties, in what was known as the Thule Society or the Thule Gesellschaft. Of course, both of them were followers of Aleister Crowley's sexual magic among, other things, and indulged in human sacrifice along with other members of the Thule Society in, actually, developing Hitler to become a channel for satanic forces. After the failure of the 1923 Putsch where Hitler tried to takeover the Bavarian government and was—

CJ: The so-called, "Beer halls."

RJ: Yes, right. The Munich Beer Hall gang. He was sentenced to five years in the Landsburg Fortress, and this fellow Dietrich

Eckhart went through transition, which was a nice thing for the world. At any rate, this Dr. Karl Haushofer, who was the evil genius behind the whole idea of Nazism, took over his [Hitler's] training. He based Nazism on Helena Blavatsky's super-race theories for the Aryans. He contacted Hitler, there in the "Fortress," and gave him instructions on what to do. He eventually created a magical-world conception which was based primarily on Madame Blavatsky's, "Secret Doctrine." Blavatsky was a medium all of her life, for all we know of. She wrote a great deal by automatic writing. She was mixed up in some of the shadiest sides of spiritualism that we know of.

At any rate, this whole magical-world conception that Haushofer developed was a complete contradiction to Western mathematics, astronomy, geography, and science. The Nazis sent exploration teams to Tibet to contact these cave communities of Agartha and Shamballah. The object of that was to see if these Tibetans would help them to receive the help of demonic forces. Well, the Shamballists didn't feel that they needed to do that, because they were in such thorough control of so many areas—different lodges, dealing with metaphysical and occult things—they really had things moving in the directions they wanted them to go, which was "down the tubes," essentially. So, they felt that they wouldn't be that effective. But, the Agartha did send about thirty of their members to Berlin, and helped to direct what things would be necessary to do in order to gain the assistance of demonic forces to help Hitler's war machine rule the world.

Horrors of WWII Induced By Spirits

RK: It was they who came up with the idea of rounding up three-quarters of a million Gypsies from all over Europe and making a human sacrifice out of them.

CJ: I have read of this. They just piled them all into a ditch.

RK: That would be a big ditch. It's hard to believe that 750,000 people are like in a pile, but this was the kind of thing that the Nazi were in to. Blavatsky's story, which of course, he learned from these Tibetans was that there was going to be a new "in-breathing" of the world and it was going to elevate all those who had Aryan blood in their veins into a super-human status. And, Haushofer was the one who suggested that there be all kinds of genetic experiments performed on Germans to find some way of hastening this new change that was going to come about, this transmutation into a super race.

German Culture Supported Nazi Religion

RK: Of course, some of the mythology that had been very popular in Germany for a long time—

CJ: The Nibelungen Rings and all that?

RK: Yes, right; the kind of things that Wagner put into his operas. The whole Nazi thing was just sort of a dress rehearsal for what many people choose to call the reign of the Antichrist [24:20 to occur within the next fifteen to twenty years]. So, all the things the Nazi's did will be even more evil and more widespread than they had been at that time.

CJ: Repeated with more force?

RK: Right. The Agarthi and Shamballah will be the ones behind it, in addition to those nether entities who operate in the spirit

world. The Europeans seem to be ready for this kind of thing, because there really is a strong neo-paganistic trend that is going on in Europe today. And, especially in the British Isles.

The Findhorn Community

CJ: Okay, Richard, on the subject of neo-paganism, the community of Findhorn crosses my mind, as we discuss this. Is this in the same ballpark?

RK: Yes, there is definitely a neo-paganist movement there. They worship the satyr Pan, and are guided by mediums, notably Irene Cady and David Spangler. What they are kind of concerned with is the influence of “nature spirits” on growing a garden there to be especially healthy in really poor soil. But, these “nature spirits” are discarnate human beings who are earth-bound on what they choose to call the devashan. You and I—anybody—could make plants grow in a super way if we believed it.

Conclusion

CJ: Alright, Richard, we have been drawing, in some ways a frightening thumbnail sketch of recent history, the last one-hundred years that has considerably more dimension than what we’ve got in the history books, at least when I went to high school. What are the alternatives? What are the options? Obviously, mankind was intended to rise from innocence to virtue, as you’ve made the point in *The Ultimate Frontier* so that we do enjoy a series of perceptions, a series of abilities that do transcend the ability of our sense receptors. What are the options, Richard?

RK: Well, all of comes down to character development, because through character development, you lift the natural vibrations of

your essential being to the point where you're automatically, naturally detect things which are happening on other planes. Obviously, it takes longer to do it that way, but it is safe. And, that is the way it should be. One has to develop himself as a more highly refined individual, which you do by being concerned with other people, you live the Golden Rule—

CJ: In essence, I suppose we could generalize and say that any practice that involves the relinquishing of your will offers inroads to any discarnate entity that has an interest in controlling—

RK: And, it is very dangerous.

CJ: Indeed!

RK: It is obscene, in many ways, because you are brining into the world more dirtiness of all sorts.

CJ: Your term, “Black Mentalist,” is not figurative is it? It has to do with the Astral aura, does it not?

RK: Right. The term, “black,” refers to the fact that they have such muddy colors emanating in their Astral aura, as opposed to the pastel, bright, light colors of the individual who is well-advanced. It is hard for people to imagine that, really, the world is engaged in a battle between good and evil. Each one of us ends up being a battlefield. However we turn our attention determines who's going to be “getting our ear.”

CJ: I would agree with that. Most people think that the battle between good and evil ended when Merlin left Camelot.

RK: Yes.

CJ: Once again, the point we made at the beginning of the show comes to my mind again: there are many ways to drive an automobile as there are many ways to get involved in metaphysics; some are highly dangerous, some are very pleasant. It depends on your intent, doesn't it?

RK: Right, and how you want to drive your own vehicle.

CJ: That is the case. Well, Richard, I see, once again, that we have run almost completely through the allotted time we've had. It amazes me that with good conversation and genuine information how quickly time can fly by.

RK: I've always found it very enjoyable.

CJ: Thank you for being here.

RK: Thank you.

A lot of people are looking for verification of the things that they read about contacting the spirit guides who can give them direct information. Some people feel that there are speaking with God whenever they are talking with a spirit. And, nether entities always identify themselves as being somebody like Christ or an Archangel or Angel or something or somebody so grand that people will say, “Oh, my goodness. Look who I’ve been contacted by.” Then they feel all the more exalted by this favor that has been bestowed upon them by some nether entity who says that, “I am one of the great ones.”

But, how can you gainsay what a spirit says? You are, essentially, dealing with an unknown, unseen intelligence operating from the “other side.” Inasmuch as all Higher Beings—members of the Brotherhood and those who we may consider as spiritual greats—are forbidden by all the rules that They have to go by that They cannot take control of a person’s brain in such a way as to manipulate them and thereby be heard on the physical plane. So, any such contact are limited to those who are, let’s say, earthbound human beings.

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And, there is that protection that all of us are afforded through the intercession of Christ, and that has continued to protect us since His advent.