



Mental Precitation

On Becoming an Initiate

Volume IV

— a series of discussions with Richard Kieninger

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The *On Becoming an Initiate* series was remastered from the distribution cassette tapes. The following grammatical additions were made.

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- All punctuation
- Creation of the topic titles and table of contents

Audio Remastering

- Tape hiss reduction
- Volume levels have been equalized so that the questions and answers are equally audible.
- Extraneous noise reduction: air conditioner, clicks, coughs, etc.

Table of Contents

The Mechanics of the Universe	1
Mind Power's Effect on the Etheric Plane	3
Results Flow from Your Focused Thoughts	3
The Six Steps of Precipitation	4
Step One: Intense Desire	4
Step Two: Visualization	7
Step Three: Concentration	8
Step Four: Action	9
Step Five: Positive Attitude	10
Step Six: Silence	11
Keeping Negative Thoughts Out of Precipitation	12
Summary	12
Questions and Answers	
Who creates the atoms used for precipitation?	14
Can the Violet Screen be used in precipitation?	15
Does setting a time-limit assist your precipitation?	15
What is the role of desire in precipitation?	16
Can autosuggestion techniques assist precipitation?	18
Will a "busy mind" interfere with precipitation?	20
How do you improve your ability to visualize?	21
Why is precipitating money more difficult?	21
Can we precipitate a university for Stelle?	22
Can a person precipitate a business partner?	23
Precipitating at cross-purposes	23
Is writing out goals an aid to precipitation?	24
Is there a limit to precipitation?	25
Is a boss interfering by giving orders?	25
What is mental transmutation?	25



In Memoriam

This transcription and the accompanying CDROM is a small tribute to the late Richard Kieninger who devoted his life toward the upliftment of mankind. Calling to the world through the message in his book, *The Ultimate Frontier*, he showed those who were looking for a better way of life how to build and govern the intentional communities of Stelle, Illinois and Adelphi, Texas. The need for a more peaceful and respectful way of life is evidenced by the fact that both these towns are alive and well to this day.

Thank you!

On Becoming an Initiate

Mental Precipitation

Presented by
Richard Kieninger

The Mechanics of the Universe

Both matter and energy are formed by Archangelic Mind out of the primal substance which we call, "Basic Energy." Basic Energy is the fundamental creation of God even though it is neither matter nor particles of energy. All of the universe is permeated by Basic Energy, and where Basic Energy ends that is the limit of space. Basic Energy is like a frictionless, motionless fluid without mass, but we can detect its presence because it does offer resistance to the passage of particles of energy on the physical plane. Basic Energy imposes an upper speed limit on electro-magnetic radiation. On the other hand, thought and energy of the fourth nutational rate traverses all space instantly and also without being diminished in accordance with the Inverse Square law.

Every particle, on whatever plane of existence, consists of one or more rapidly spinning, donut-shaped vortices, or eddies, in the Basic Energy. A vortex makes the Basic Energy somewhat more concentrated, or denser, within its bounds. As a result of its spin, a particle's axis has a precessional wobble like a gyroscope. This wobbling is called "nutation."

There are seven distinct nutational rates—one for each of the seven planes of existence—and these rates do not shade even slightly into faster or slower modes. The nutational rate of the particles of each plane of existence is exactly double the rate of the plane below it. Therefore, the vibrational rates of the seven planes advance by octaves. The nutational rate seems to be responsible for the unique variations of physics manifested by each plane of existence and keeps the various planes from interacting with one another. When these particles traverse space in straight lines, they constitute energy. When the particles tightly orbit another particle or particles, they form atoms of matter on all the planes of existence.

Every atom and particle on the physical plane is the result of and is defined by an exact etheric pattern on the Second Plane of Existence. That etheric pattern is itself composed of atoms or particles of the second nutational rate. The Etheric Plane of Existence has been contrived by God to be especially sensitive to the effect of thought. Even the most casual thought is impressed on the Akashic Record. Through Archangelic Mind power, energy and matter were first precipitated as etheric particles and these were then used as patterns to hold together the corresponding particles the Archangels created on the physical plane. The binding force of gravity originates in etheric patterns. Angels

are mentally capable of coalescing Etheric particles into complex self-replicating patterns called Vital Bodies upon which the physical bodies of plants and animals grow. New species are thus consciously evolved by the Angels.

Mind Power's Effect on the Etheric Plane

Man's Mind is capable of drawing together etheric thought forms and therefore he, too, is an original creator. Man's ability to clothe his Etheric patterns with physical atoms by direct mental precipitation is limited to High Adepts and Masters. But, unless a distinct etheric thought form is first precipitated on the Etheric Plane by a man, his gathering and attraction of the mean's to bring his dream into physical reality will not proceed in an orderly fashion nor even be likely of realization at all. The etheric pattern he creates acts as an attractant and a focalizing point for gathering and utilizing the energies and resources he must bring together to make his desire a physical reality.

The process used by Higher Beings of mentally creating Etheric patterns plus mentally clothing them directly with physical atoms is referred to as "precipitation from the ethers." Incidentally, the term "ether" has been used by scientists to refer to a theoretical medium to transmit and to support the wave-like phenomena of electro-magnetic radiations and this has no connection with the Etheric Plane of Existence other than an unfortunate similarity of name.

Results Flow from Your Focused Thoughts

Every human being can, at least, form Etheric patterns mentally and this ability, combined with his conscious effort to build upon it in the everyday world and fulfill it, we will refer to merely as

“precipitation.” The more clearly defined and the less vague the etheric thought form he precipitates the more rapidly and surely the physical counterpart can be brought into being by him.

The majority of people go through life never even suspecting the powers of the tremendous natural resource which is built into them—Mind. This powerful tool, when used properly, will bring the good things of life into your possession: money, health, and serenity. The traditional goals of success are yours through discipline of your thoughts. Whatever you need and can actually use in your daily affairs, you can bring into your environment as if by magic and precisely the way you want it to be.

The Six Steps of Precipitation

In order for you to better understand and apply the Law of Precipitation, we will separate the process into six basic steps. By using these six steps, you can begin to develop this marvelous tool. Each step is essential to the success of your precipitation and not one can be left out. The six steps of precipitation are: 1) an intense desire, 2) visualization, 3) concentration, 4) action, 5) a confident attitude, and 6) silence. Let's explore each step.

Step One: Intense Desire

The first step is an intense desire. Naturally, before you are likely to expend the energy necessary to bring something into your environment, you must have a sufficient desire for it. Desire fires your will to see the project through to a successful conclusion. The very fact that you earnestly desire something creates an emotional charge which increases the intensity of your thoughts. The stronger your desire the more wattage, as it were, with which you broadcast your intention to the Universe. When you intensely

desire something, you think of it more and more. Naturally, the more you think of it the more you visualize it and run imaginary scenarios of yourself in possession of it.

The Universe is totally impartial in its mechanics. It conforms to anybody's thoughts. The Etheric Plane performs in response to evil thoughts as readily as to positive thoughts. There are no limits imposed on the will of man to mentally draw to him whatever he visualizes or believes he wants. There are no limits to what you can have. However, if you engage in sorcery to influence others mentally, you suffer the karmic consequences. And, if you hope to retain what you bring into your environment, you must compensate for it with karmic credits. But, the fact remains the Universe is neutral and open to everyone's Mind power. So, do not dream small dreams, but, rather, reach out for great concepts. No one ever got more than he aspired to. If you bargain with life for a penny, then a penny is the most you will get.

We are all too subject to traditional fears and cultural limits to our horizons. We are each entitled to control as much of the world as we can handle. Rarely does anyone care to stand in our way unless we try to take something away from him that he already has. The resources of this planet have barely been tapped. Imagination is all that is needed to yield ever more prosperity and blessings for everyone. The intelligent marshalling of human effort can accomplish virtually anything with a dream and a plan of appropriate scope. Surely, we shall combine the vast wealth of Lemuria with the great technical competence of Atlantis, which this planet easily accommodated, and had the resources to support into an even more magnificent and abundant civilization.

Most people in the world experience a glut of things they do not like because they worry and fret so constantly about these things rather than think about the conditions and things they do want. Everyone's world conforms to his thinking sooner or later. The preponderance of your thought follows the lead of your attitudes and outlook and this is what precipitates into your life via the mechanics of the Etheric Plane responding to what you think about most. If fear and anger are the predominant modes of your thought, then the things you fear and hate will enter your environment because you drew them to you mentally.

There are a tremendous number of people who subconsciously do not want success because of the obligations which being successful would place upon them. And, there are yet other people who believe they do not deserve success because of their feelings of guilt or pervading sense of unworthiness. Obviously, these attitudes present a counter-precipitation to what one might otherwise choose to enjoy. The underlying causes of such negative attitudes must be addressed and corrected before a person can achieve effective, conscious precipitation.

It should also be remembered that a precipitative effort simply cannot begin when you are trying to decide between two or more alternative plans or goals. One goal and one only must be chosen from among competing alternatives before an etheric pattern can be built. As long as you are pulled in several different directions, your desire is too scattered to have the necessary focus and single-minded intensity required for success. A traveler who is torn between going east, west, north, or south is unable to proceed anywhere. He must choose one route and thoroughly kill off consideration of all the rejected options so he can cleave directly toward a destination.

Step Two: Visualization

The second step of precipitation is that of visualization. As mentioned earlier, each item on the physical plane has an exact etheric pattern which had to first exist on the Second Plane of Existence. When you visualize the item or condition you want, you are creating the beginning of the etheric pattern for it. In this respect, the visualization is much like a blueprint which you would give to a building contractor. He will use the images on the paper to turn them into reality. A sharper, more defined image is easier to work with and better guarantees accuracy of his work. When all of the component parts have been considered and mentally organized into a complete plan, the physical realization of it proceeds smoothly. The visualization process, which is a function of the Mind's power of imagination, should be frequently repeated to intensify the strength of and reinforce the precision of the etheric pattern being created.

It is useful, at this point, to use visualization aids like drawings and precise detailing on paper. An artistic rendition of exactly what you want can be hung on your mirror or carried in your wallet or purse for frequent review and projection into the Universe with perfect fidelity as to your desire.

Include yourself in your imaging. Visualize yourself enjoying it and using it in mental movies. Visualizing a parking space just where you want it, in front of a downtown building or theater at a busy time, without seeing yourself parking your car in it may well produce the opening but allows someone else to pull into it.

Do not make the similar error of trying to precipitate a sum of money with which to buy some house or some car instead of

visualizing exactly what end result you want. Money is too general an item for effective precipitation. And, if you do get a sizable sum, it tends to fritter away in disconcerting ways without obtaining the object you really wanted the money for.

Step Three: Concentration

The third step is concentration which is closely allied to the visualization step. Once you have formed a clear image of your precipitation, focus your attention on that image to the near exclusion of all else. The Violet Screen, which I explained in the Great Virtues discussion, provides the perfect avenue for attaining an undistracted, single-minded concentration. Nuclear physicists have generated powerful magnetic fields to compress and contain ultra-high temperature ionized gases, called plasmas, which would instantly destroy any physical container were the plasma to touch it. Instead of using magnetism, it is inherent in the precipitation process for your Mind to modify the binding energies of the Etheric Plane to form a similar pressure chamber made up of etheric force fields. Your intensive, concentrated focusing of mental energy upon your precipitative visualization builds up a pressure in that etheric pressure chamber. This pressure, under your mental control, is power and it can be accumulated and condensed through a series of many inputs over a period of time to build an etheric pattern upon which you are directing your attention. The mental power with which you endow your visualization is in direct proportion to the intensity of your desire. The greater your enthusiasm the more rapidly and precisely your precipitation ensues. Since, at your present state of advancement, you are probably not able to mentally clothe etheric patterns with physical atoms directly, you must next do something on the physical level in order to bring your precipitation to completion. This leads us to the fourth step: action.

Step Four: Action

It is good to have faith and know that God's laws always hold true, but the Epistle of James reminds us that faith without works is dead. For myself, I have recognized the fact that it takes time for the natural outworkings of forces to occur. But, while I am waiting, I work like the dickens. Remember, that the etheric pattern you have mentally built is a powerful attractant for what you will need to gather together on the physical level. You will be amazed at how the materials and the people with the talents you need will just seem to drop into your lap at the right time and in the right order. If you are precipitating a new job that will be precisely what you want in the way of wages, conditions, challenges, and future opportunities, you must go out and make contacts with likely employers. The exact situation you want may very well not come about from one of those prospective employers but rather from an entirely unexpected quarter, but your active efforts on this mundane level are important to the eventual success of your precipitation. Such active support of your desire plus use of the Six Steps of Precipitation tends to further focus your mental energies and crystallize your thoughts into stronger etheric patterns.

It is a recognized fact that most people are more action-oriented than reliant on abstract visualizations. So, action is a potent stimulator and pacer of precipitative endeavors. Should it be that you seek to precipitate a spouse into your life, visualize what you want in that person's appearance: personality, interests, age, and so forth rather than picking a specific person and trying to mentally induce him or her into marriage with you for that would be sorcery. Action also entails the acquisition of karmic credits to compensate for your precipitation. A trained Ego can bring

about almost anything into his possession, but if you do not have the money or karmic credits to pay for it you cannot long retain or own the results of your successful precipitation.

Step Five: Positive Attitude

The fifth step of mental precipitation is a confident, positive attitude. Once you decide on a thing or condition to precipitate, you must remain confident of its positive outcome. To hope it will work implies doubt. Know that it will come about! Fear of failure will detract from your ability to concentrate your full mental energies. In addition, fear or worry of possible failure creates images which can counteract the creative energy you expend in attaining your goal. God's Laws never fail. However, there is no question but that fear is one of man's most prevalent and dominating emotions due to millennia of negative thinking, ignorance, a sense of helplessness in the face of nature and unseen powers, superstition and fear of demons, and unknown causes of disease and natural disasters. But you know better. Therefore, adopt an attitude of having already succeeded and be thankful rather than fearful. Rest assured that your precipitation is coming about so long as you conscientiously apply the six steps.

The frequent use of an affirmation, such as Coué's [Émile Coué de la Châtaigneraie (February 26, 1857 – July 2, 1926)] proved to be so efficacious, aids in reminding yourself of your power as a human Ego. The human Mind works on what concepts repeatedly pass through the consciousness and thus imbed themselves in the subconscious brain where they continue to act similar to hypnotic suggestions. At least twice a day, and as often as dozens of times daily repeat, "I am an agent of God in action. Wealth manifests in and through me."

Step Six: Silence

The sixth and final step is to remain silent about your precipitation. To prematurely talk about what you are planning to precipitate or expect to acquire is to release the accumulated mental energy from your etheric pressure chamber. By remaining silent, you continue to charge that etheric condenser with your creative mental energies. You should only discuss your precipitation with those who need to know about it in order to help bring it about. For instance, to build your home, you may need to consult with a realtor, architect, or contractor. Their involvement is essential to the realization of your precipitation and does not constitute a negative influence or a cause of dissipation of the pressure from the pressure chamber. In addition, their added mental energies and actions will assist yours in bringing your precipitation to fruition.

Your silence will avoid the negativity which is frequently generated by those who do not appreciate the worthiness or value of your goal. Why be on the defensive? If someone does not need to know what you are working on why share it? People may be jealous of your aspirations or simply believe you cannot do what you claim. This could result in negative mental energy being directed against the purpose of your precipitation which could cancel it out. By not rousing opposition, you do not have to dissipate your mental or emotional energies in overcoming it. You also do not expose yourself to uninvited criticism or jeering ridicule. Then, too, your telling another person of your plans could generate such enthusiastic congratulations from him that you might derive sufficient gratification from these praises so as to have no further incentive to pursue the effort of carrying through.

The repetitive focusing of your mental powers upon a given precipitative endeavor has a side-effect of eliciting the attention of other persons via their sympathetic mental attunement to your thoughts. People with similar interests seem to be drawn together over even great distances due to this mental phenomenon. The persons who need one another to accomplish mutual interests thus seem to be drawn into one another's environments. Many flourishing partnerships have come about in this way.

Keeping Negative Thoughts Out of Precipitation

An unwanted natural effect of precipitation is the fact that negative thoughts precipitate as well as desirable ones. It is possible to keep the worries and fears that you dwell upon from eventuating into reality by talking about them since this dissipates the charge in the etheric pressure chamber that naturally forms around an etheric pattern which is being repetitively reinforced. The most effective remedy, of course, is to root out fearful thinking. Love and faith are the antitheses of fear and worry, and it is not possible for fear to coexist with love in a given individual.

Summary

I have been discussing the marvelous, though widely unsuspected, power of precipitation by which we human beings can modify our environment and eventually bring it into a state which is entirely to our liking. Your every thought influences the Universe in some way. The ideas you habitually operate upon and your actual philosophy constantly reinforce that philosophy by precipitating its features into your personal reality. The Lemurian philosophy is a practical guide for living. It can show you how to change your life to conform to your highest ideals and fondest dreams. If your life's circumstances are not yet fully conforming

to your liking, remember that your surroundings are almost an exact reflection of your attitudes. Who and what you attract are replicas of your real fears and aspirations. Is your environment sordid, chaotic, threatening, depressing? You precipitated—mentally attracted—and gravitated to such conditions.

But, you are the master of what thoughts pass through your Mind. Refuse to continue to draw negative aspects of life to you and hereafter think entirely uplifting thoughts. Stop engaging in immoral and trashy behavior that erodes self-esteem and produces low emotional tone. Physically remove yourself from a physical environment that drags you down. Leave people behind who make you angry, sick, and afraid because of their unsane behaviors. Let the dead bury the dead. Reach out for light, love, beauty, serenity, and control of your life's situations. Whatever you concentrate upon and hold in your consciousness eventuates into physical reality. When a negative thought enters your mind, do not pursue it or dwell upon it for that gives it power. Instead, dismiss that negative thought and determinedly replace it with visions of all that is good and beautiful. Make this an unwavering habit no matter how fiercely you have to will it to be so. Practicing the Great Virtues enhances your acquisition of the technique to hold to this resolution.

Many positive-minded people of the world are banding together at Stelle to create an oasis of civility, justice, serenity, and love. We matched our dreams to the etheric patterns long ago started by Higher Beings for the creation of a true civilization and the establishment of the Nation of God on earth. Those who have learned how to control their lives and to make their emotions serve them in uplifting ways have created a mutual environment

which serves to further uplift the thoughts and aspirations of the community's inhabitants. By raising an elevated foundation upon which our children can build to still a higher level, we serve each other and help to make the world a better place.

Questions and Answers

RK: Do you have questions?

Who creates the atoms used in precipitation?

Q: Do Masters and Adepts, who are advanced enough to create an Etheric pattern for a chair and then clothe that pattern with physical atoms, also have to make the carbon, hydrogen, and oxygen atoms, etc.?

RK: No. Such atoms are always around. Since the atoms are in the air where a plant can get them, a Master has them available from the same source.

Q: Could a Master precipitate a physical chair even though the physical atoms are not available just by making his own atoms?

RK: No. A Master cannot create atoms. He must clothe his precipitation by gathering atoms that already exist. Archangels create atoms but a Master can recombine them through his knowledge of chemistry. He can also mentally transmute them slightly if necessary, but he cannot create them for that is beyond human Mind.

Q: Could an Angel create atoms?

RK: Angels cannot.

Q: Can an Angel transmute an atom like a carbon atom into a nitrogen atom?

RK: Yes, but if you are starting to talk of many grams of material such transmutations of elements could either refrigerate a large area or turn it into an inferno because such changes involve Einstein's formula, $E = mc^2$, relative to changes in mass defect.

Can the violet screen be used in precipitation?

Q: Can the Violet Screen be used in precipitation?

RK: The main object of visualizing the Violet Screen is to exclude all thoughts coming into your consciousness whether from yourself or the outside. Your conscious effort is solely directed at imagining and maintaining that color and keeping it at a size which occupies most of the visual field.

Once you have learned to withhold all unwanted thoughts, you can inject the specific visualization into your "mind's eye" that you can concentrate upon to the exclusion of all else. That makes for a very strong reinforcement of your etheric pattern in its pressure chamber.

Does setting a time-limit assist your precipitation?

Q: Is it helpful to put a time limit on your precipitation like deciding I would like a certain thing within a year or the month?

RK: Well, it is not necessary that there be a time limit but, obviously, you do that when precipitating parking spaces for your

car. Goal setting is always useful in planning anything. Deciding on intermediate steps and holding to your self-arranged schedule is a good discipline in any project. There might be something that you decide should take three or four years to precipitate because it will take that long for you to accumulate the karmic credits to compensate for it.

Q: Would setting time limits speed things up?

RK: I do not know that a limit would necessarily speed things in itself. Your effectiveness in doing the Six Steps of Precipitation have far more influence on the outcome of your precipitation. Your establishing deadlines could act as inner incentive for whipping up desire and pressuring yourself to pursue the six steps more frequently and intensively.

What is the role of desire in precipitation?

Q: I have a question on intense desire. Usually most people do not lack for things they want. Their problem is in precipitating them. What if a person has an ideal that he intellectually believes to be very fine? To precipitate that ideal or situation would require desire?

RK: To precipitate an ideal?

Q: Well, say you want to picture yourself as having a certain virtue.

RK: Well, that is not what you use precipitation for. You precipitate things for which you can form an etheric pattern or else you precipitate situations which require the coming together

of external circumstances in just the proper order to meet your desires.

Q: I guess I started off with a poor example. Let's say that you want something but you do not have an intense desire for it. You can conceive of this thing as being good for you, but you cannot get fired-up with enthusiasm to work up your desire to a "high pitch." I see desire as a function of Mind and is, therefore, controllable and presumably can be disciplined. Can you tell me how a person can create an intense desire? It does not seem to me that desire is intellectual but emotional. I have the feeling it must be heartfelt and must already be there to work with.

RK: We all experience desires of all sorts from faintest wishes to those of overpowering passionate intensity. I think your question boils down to how can you really rouse up a strong desire out of nowhere.

Q: Maybe I can make that more specific. We had a talk about membership last night and the term, "burning desire for Brotherhood," came up. I do not know that people, as they go through life, have more than one or two great motivations that could be classified near a burning desire or a real pure, distinct desire for something. Possibly that burning desire is something that one can consciously foster?

RK: Desire can be built up or diminished by conscious decision. I will put it to you in a mundane example. Perhaps there was a girl that you knew in college who you thought would really be nice to have for a girlfriend or wife but you decided you would not pursue that line of desire or start anything with her knowing

it could easily get overwhelming. You might decide you really do not have time for that sort of thing right now. You might be short on money and you really have to get the courses finished so that you can graduate. Obviously, the possibility of that girl becoming the object of your intense desire was something which was under your conscious control. You decided whether or not you were really going to defer or fire up a desire because you knew that if you allowed yourself to press the desire for her you might be so feverishly pursuing her that everything else would take second place. We really are not helpless in the face of our desires but they can be painfully exasperating.

Q: I guess I am interested in the mechanics of working up a desire.

RK: Desire is fed through intention and then positive reinforcement of it through your perceptions of all the benefits that would come of attaining your goal. Then you can start convincing yourself that if you do not get what you want, you will be pretty unhappy. And, since you do not want to be unhappy that keeps kicking you in the positive direction of pursuing that desire. So, you can build up quite a “head of steam.” We all seem to recognize that when there is something that we really want the more fiercely we become desirous of it the more surely we make certain that it occurs.

Can autosuggestion techniques assist precipitation?

Q: Would autosuggestion techniques be helpful?

RK: For building up desire? Yes. I think that they would be. I doubt that that is the best way to go, though. To keep it on the conscious level would be far more effective.

Q: That confuses me to a certain extent because some of my most successful precipitations, or getting the quickest results from my precipitations, have just been from a wish: you know, “that is very nice, I would like to have that.” I barely turn my back and in a day or a week, I have it.

RK: Are these usually major type things?

Q: Yes. It can be just that easy. Then conversely, some of the things that I would decide that I am going to precipitate I really have to work on.

RK: I believe such easy precipitations are more a matter of positive karma being settled out and the Universe was seeking how you preferred it being paid to you so your slightest wish was acted upon rather than upon pure chance. I don't think such easy response would be the case in trying to develop a new invention or a complicated project.

In my personal experience, I have discovered that some little precipitations worked better if I just put in my order to the Universe and then do not think about it much after that. I have few personal needs any more and I prefer to not precipitate things that need to be compensated with karmic credits. There is also the opposite situation where some people subconsciously do not want to successfully achieve their precipitation because of the obligations and responsibilities it would impose on them, like the man who decides that he really wants a house rather than living in an apartment, but his considerations about having to then mow his own lawn and fix his own plumbing work against his conscious precipitation. Although he wants his own house, it

is more trouble than just paying rent so his precipitation makes no headway.

Q: Do you think then that my rapid precipitations might just be mental attractions working?

RK: Well, mental attraction and precipitation work together. They are separate avenues but they work together. It is awfully hard to work on a precipitation without also having other minds being attracted to what you are thinking about. Whether they even know you or where you are, you are still sending out signals that they respond to via sympathetic attunement.

I would like to pursue another thought on this question. Faith has a lot to do with effective precipitation and by that I mean knowing that precipitation always works. Frequently people tell me, “I do not have to beat my head against the wall. All I have to do is put my order in and it comes.” When, in your personal experience, you know that it works, “belief” and “faith” are weak words to describe one’s surety of precipitation’s effectiveness. I expect that in an advanced civilization precipitation will occur more and more reliably for everyone. You will always have to be very careful what you think about. Your every thought tends to evolve into reality.

Will a “busy mind” interfere with precipitation?

Q: I think that I understand what both you and she are saying: things that I really want come to me quickly, through a strong and clear-cut desire, if I do not mess it up by consciously going through the steps of precipitation with my busy mind.

RK: I guess several of us here have experienced complications if we interrupt the instinctual flow of our desire and visualization with conscious effort while precipitating. People have been effective at getting what they want out of the Universe for ages without ever being aware of or analyzing the six essential steps they use instinctively and unconsciously. But, use them they must. One of our problems in Western civilization is our culturally imbued penchant for analysis rather than letting go and using the non-rational, intuitive parts of our brains, more in the Zen way. I told you that I frequently just put my desire out there and do not really think about it much because then I tend to clutter it up with possible negatives.

However, if you use the six steps and do not worry about all the obligations that go along with getting your desire and just cleave to the one thought that this is what you want then your precipitation should just happen at the next nearest opportunity for the Universe to deliver it to you.

How do you improve your ability to visualize?

Q: How do you improve your ability to visualize?

RK: The Violet Screen helps in practicing that visualization is purely an imaginary type of operation and, like most other powers, improves with exercise. I recognize that some people have almost no ability in spatial perception, but they can get drawings made of what they want to precipitate and burn them into their memories.

Why is precipitating money more difficult?

Q: Napoleon Hill's books advise one to precipitate just money. He says, "Hold it in your hand, feel it, visualize it, look at it," and you said money in itself is not a good thing to precipitate.

RK: Well, it is more difficult to precipitate. It is hard to really get enthusiastically involved with paper credits and numbers in a bank account. Most people regard money as a means to purchase what they want: a car or a house or a vacation trip. Their visualizations focus more intently and concretely around tangible, usable, and enjoyable things which is why most people do not precipitate money *per se* very well.

Money obviously represents the karmic credits you need to buy and retain your precipitation. To qualify as karmic credits, they must be earned by creating a valuable idea from which other people can benefit or by producing something that other people can use. You need to provide some kind of useful service in order to earn money, and it is possible to really personally be worth a million dollars or more a year to the world because of things that you have set into motion. A person who dreams of starting and building a great university, for instance, is more likely to pull together huge sums of money because he has a desire to accumulate the wherewithal to create something. But, he is visualizing that university: the buildings, laboratories, grounds, people graduating, and so forth. Now that is going to inspire his desire far more than adding more digits in a bank account.

Can we precipitate a university for stelle?

Q: Can we relate the man who wants to create a university to our idea of wanting to build Stelle? Do we visualize all of these people graduating and going to Philadelphia?

RK: Sure. As one of many such visualizations plus all the general long range plans and all the personal short range plans in between, a city is the accumulation of thousands upon

thousands of thoughts of all the people in it put together. Each house that is built has thousands of items that have to be considered and dealt with, and there are thousands of problems to be dealt with by the designers and those who are actually putting it together. Factories, roads, utilities, businesses, financing, government, and schools amount to myriad types of precipitations and they all build into the grand overall precipitative visualization of the city of Stelle.

Can a person precipitate a business partner?

Q: You were talking about attracting a mate. Can't you attract a business partner the same way?

RK: Certainly.

Q: I think that people wanting to start businesses in Stelle tend to consider just the people who are already here for business partners instead of putting in an order for someone with specific skills who is not here yet.

RK: Good idea.

Precipitating at cross-purposes

Q: Let's say two people are independently precipitating conflicting goals which are going to effect their mutual environment.

RK: You mean like between husband and wife, or something?

Q: Well, perhaps. It does not matter who the individuals are. Maybe a group of people are interested in putting up a particular

building and they each are independently precipitating different things here and there.

RK: Well, that is where an architect comes in. He focuses everything for unification.

Q: Well, I agree, but what I am wondering about is how do you define interference in somebody else's environment? Do the people involved attract that into their environment?

RK: I do not feel that people attract those situations in which there are cross-precipitations. If two or more qualified executives are vying to move up to become president of a company or if competitors in a sporting event all hope to be the winner, then you naturally have divergent personal goals. Such interference in one another's environment is a recognized condition in which competitors agree to function. So long as there is fair play and they do not use sorcery on one another, there is no karmic interference. However, conflict of goals is an everyday occurrence, and each person's goals are probably as justifiable as anyone else's. Such conflicting precipitations usually do not have clear resolutions. When you are precipitating something for yourself and nobody else knows about it and you are not taking away anything from somebody else, then the Universe leaves the door open for you and you just go right ahead and do it.

Is writing out goals an aid to precipitation?

Q: Would writing down my goals help my precipitation?

RK: Yes, to the extent that doing so helps to focus your attention and helps as a visualization aid. Writing down all your long range

goals can help clarify your priorities so that you can more intently concentrate on the goals most immediately needed. Then the lesser goals are not so likely to be nattering in the background as a distraction.

Is there a limit to precipitation?

Q: Is there a limit to the number of things a person can precipitate?

RK: Probably not, from a theoretical standpoint. But, successful precipitation depends upon your mental skills and faith and then there are practical limitations as to how much time you have and your ability to karmically compensate.

Is a boss interfering by giving orders?

Q: If you are in charge of a project for which you are really precipitating a positive outcome, are you, thereby, influencing the people who work for you in any way which constitutes interference?

RK: I would think it is your job as a supervisor to influence your subordinates to help fulfill your assigned goals. They obtain their wages on the agreement that they are going to work toward the purposes of their employer. As a supervisor, you are expected to strive for the positive outcome of your assignment. Your precipitative efforts could hardly be construed as interference in your coworkers' lives unless you also use sorcery on them.

What is mental transmutation?

Q: What is meant by mental transmutation?

RK: Mental transmutation refers to improving your own attitudes towards conditions impinging on your life which are

beyond your practical power to control. In short, being happy with the best you can do at the moment. Of course, you can choose to be dissatisfied with everything in your life, at one end of the spectrum, to being content with having nothing, to the point of having no aspirations for self-betterment. In a facetious way it can be said: “If you cannot precipitate an actual improvement, then mentally transmute what you do have so that you are happy with it.”

Mental Precipitation

The majority of people go through life never even suspecting the powers of the tremendous natural resource which is built into them—Mind. This powerful tool, when used properly, will bring the good things of life into your possession; money, health, and serenity. The traditional goals of success are yours through discipline of your thoughts. Whatever you need, and can actually use in your daily affairs, you can bring into your environment as if by magic and precisely the way you want it to be.

People have been effective at getting what they want out of the Universe for ages without ever being aware of or analyzing the six essential steps they use instinctively and unconsciously. But use them they must. One of our problems in Western civilization is our culturally imbued pension for analysis rather than letting go and using the non-rational, intuitive parts of our brains more in the Zen way.

Every human being can form Etheric patterns mentally and this ability, combined with his conscious effort to build upon it in the everyday world, and fulfill it, we refer to as “precipitation.” The more clearly defined and the less vague the Etheric thought form he precipitates the more rapidly and surely the physical counterpart can be brought into being by him.

If your life’s circumstances are not yet fully conforming to your liking, remember that your surroundings are almost an exact reflection of your attitudes. Who and what you attract are replicas of your real fears and aspirations.

Richard Kieninger