

S.T.

Nor is there immediate hope of fusion power. Indeed, none of these exotic alternatives is a substitute for petroleum though in time some of these alternatives may assist development of alternative convenience fuels such as hydrogen or alcohol or something else not yet foreseen.

I mention these alternatives not to dismiss them for all time, but to say that the public should be told that they offer no probable relief to the pressing energy problems of the next decade.

And having said that we must go on to remind the public that the technologies and the projects which will fuel the world for the next ten years are already in place or already begun, and if at the end of that time we fail either to curb or to meet the increased demand of the decade it will be because we did not plan to produce sufficiently in the last five years to meet the next ten.

As a result of what we are now doing, any notion that we shall achieve energy self sufficiency in the next ten years is a belief founded on a notion maintained despite evidence to the contrary.

Even postponing the goal of energy self sufficiency to the end of this century presupposes prodigious achievement by that time.

Enormous Cost of Contemporary Resources

We are slowly beginning to realize that the path toward anything approaching self sufficiency in oil and other energy resources is going to cost an enormous amount of money.

One recent estimate figured by industry sources estimates the capital cost per barrel *per day* from various sources. *Whether or not these numbers are completely accurate is almost less important than the order of magnitude which they indicate:*

(oil sands)	\$22,000—\$35,000
(heavy oil)	\$33,000
(frontier oil & gas)	\$20,000

Taking the energy picture overall, there seems to be a growing consensus that something over \$300 billion will be required for new energy investment between now and 1990, of which \$175 billion will go into the development of electrical power, and the balance predominantly into the oil and gas industries.

Since OPEC began to exercise its economic muscle, energy investments are estimated to increase twelve times per annum. The share of GNP devoted to energy development by Canada, for example, for the next decade should be around 6% to 7% of the GNP of that period, which is to be compared to about 5% of GNP devoted in recent years, or to the 3½ of GNP devoted to energy development in the decade of the 1960's. These very large investments seem nevertheless manageable.

Obviously, none of this objective is going to happen accidentally and therefore the greatest amount of public understanding will be required to rally support for financial policies of this unprecedented magnitude.

Need: Alternate Set of Priorities

The public must be persuaded that an alternate set of priorities and approach to the future must be set in place if we are to maintain, much less improve upon our present standard of living. It is a task which should not be pursued piecemeal or in isolation one industry from another. The planet has an energy problem involving all sources of supply.

But I most seriously suggest that we avoid approaching the future as the blind men in Aesop's fable approached the elephant—each describing his limited touch—failing in the process to describe, much less grasp, the whole animal.

If the problem is as large as I think it to be, the sooner we describe it all—the better.

(Robert W. Bonner—Chairman, British Columbia Hydro and Power Authority).

Edited to present a planetary perspective of a concept originally addressed to Canadian issues.



The Future of Science

Without bothering to project from existing developments in science and technology, how would one describe a radically altered state of the art of science and technology? What knowledge would such a science have to its credit?

The following is a suggestive list of achievements mastered by a future science if a quantum leap is to be vied for:

- A scientific understanding of what **intelligence** is;

resultant techniques:-

- ability to work with intelligence at all scales;
- ability to tap the planetary thought field;
- ability to maintain communication with extra-planetary intelligences;

resultant technologies:-

- ability to access and signal extra-dimensional facts and "memories";
- ability to work with "life";

resultant benefits:-

- human use of psychic forces;
- development of new circuits of communications such as those pertaining to personal memory and the memory of the solar system;
- maximum use of human use of molecular consciousness;
- full human control over the consciousness of the atom;

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resultant sub-benefits:-

- enhanced social-political relationships;
- appropriate systematic relationships with the other environmental bio-systems;
- enhanced learning methodologies;
- elimination of decay in living cells;

- A scientific understanding of what **energy** is;

resultant techniques:-

- ability to alter energy fields and frequencies;

resultant technologies:-

- ability to compact energy fields;
- ability to reconstruct energy fields;
- ability to program energy fields;

resultant benefits:-

- molecular disintegration of physical bodies;
- dematerialisation and teleportation;
- transmutation of atoms from atomic weight of 235 to 1;
- modeling energy fields into buildings, cars, basic "environmental design";
- development of computers which involve creative, instantaneous programming of inter-dimensional energy fields.

A science of this stature implies turnabouts in the interpretations of numerous philosophical axioms and should shake a few religious assumptions. A technology based on this science would access the humankind into a larger share over the determination of planetary potentialities.

(Andrew Michrowski)

Future Energy Situation: A Middle East Scenario

How can the world energy situation be looked upon in the light of a future scenario based on evolving Middle East trends? how extreme may be implications of current Middle East developments?

Could conflicts, even tactical wars, in the Middle East generate a larger conflict? What follows considers the psychological factors of a future perspective:

A proliferation of tactical wars such as Afghanistan is a possibility in other regions of the

Middle East: Yemen, Aden, Iran, Somalia, for example. Tensions generated by such incidents over the years can only drive the Arab states to get caught up in situations which may motivate them to set up tighter and tighter controls over oil supplies to other nations. The Arab states can become touchier and touchier about the foreign reactions to these wars (especially when such reactions should be tainted with religious and racial views) and be inclined to control the quality of special relations with those nations they deem to be "favoured". Some nations will, naturally, "buy" such a status at some diplomatic sacrifice (Japan, France, Korea, for example). At times, this build-up of special relations will be an outgrowth of previously developed massive international aid gestures, but sometimes the status will depend upon the interpretation by the Arab states of the best action to take in the light of a contemporary event during a tactical war.

Bluntly speaking, the ultimate question will climax: which way would the Arab countries go? Towards the United States of America or towards the Union of Soviet Socialist Republics?

Détente: USSR and Europe

Suppose that during the early 1980's the US government and the American people discover that Europe is really opting for a détente with the USSR? In order to succeed in this political maneuver, Europe would by necessity press very hard with tantalizing offers, for a favoured oil supply with certain Middle East sources.

The United States, rebuked by a sense of deceit, and propelled into a feeling of distrust, would turn to itself, away from its previous world role. She would isolate herself. This move would activate the Arab states to help Europe rather than their former North American friend.

The United States would then be forced to consolidate oil supplies with Mexico and Venezuela while accelerating the development of off-shore oil fields.

A dichotomy dividing Europe from the United States could ensue. Any irritant, such as issues affecting balance of payments, trade disparities due to currency fluctuations, shows of favoritism towards the Latin American region, results of European elections, technological competition would only wedge a deeper split, removing the ever more tenuous threads of alliance between Europe and the United States. Each split would be an indicator of a closer bonding between the USSR and Europe.

Tactical Wars

The Russians would tend to create artificial situations that force the Arabs to give away their oil more and more parsimoniously. Arab states would be deluded to grossly exaggerate the importance of their oil resources for their own defence requirements. The tactical wars, large and small, a growing unease with internal security could spur the Arab states to actually request the Russians to



SE, Fall-77

Many years ago the writer sat beside his mother in church and heard a preacher proclaim in stentorian tones that "hell was paved with infants not a span long." Why? "Because their parents had failed to have them baptized in the church."

The writer was only a child but he never forgot that sadistic declaration, nor the reprimand administered to that preacher by the writer's mother. Need one wonder why many parents mourned so deeply with the passing of their children?

We wish to make a counter-proclamation to the one voiced by that preacher of long ago. We pray that our declaration may relieve the anxiety and grief of many parents. Here is our factual proclamation: "Every child is wrapped in a most beautiful, colorful, correctly magnetized birth blanket at death, and is carried immediately to heaven—not one child has ever gone to 'hell'."

In pursuit of this declaration, let us review the prenatal history of a child. According to Andrew Jackson Davis, the noted Poughkeepsie Seer, "The

CHILDREN IN HEAVEN

by JUSTIN E. TITUS

What Happens When
A Child Dies?
Here Is A Comforting
Glimpse Of A Loving Heaven.

fetus of every child when it arrives at the seventh month (the blossom period of gestation) is pollinated with a Deific Spark or Germ."

Certainly an All-wise, All-loving, Everywhere-present Creator would not send His/Her own infant-encased life-germ to 'hell'—a 'hell' that must of necessity be within the Omnipresent Body of His/Her own Infinite Self. (Especially does this seem a gross miscarriage of justice because the infant was in no way responsible for its not having been baptized in the church.) Mark the sadistic proclamation of that old-time preacher up to spiritual ignorance and undevelopment.

Every child is resuscitated at both birth and death; it is slapped vigorously by an attendant at birth to start its outward natural breathing, and at death it is gently manipulated by angels to start its inward spiritual breathing. After spiritual resuscitation every child, without any exceptions whatsoever, is transported to heaven.

In heaven the child is delivered to an angelic foster mother—a mother who is great in her capacity to love children. The foster mother may or may not have been a blood relative. (The writer's grandmother Titus served in this capacity with the passing of his

little sister Thelma.) The child readily accepts the new angelic mother as its own. According to spirit teachers, the child immediately begins to walk and talk. The angels are said to understand the childish prattle. (Some animals here in this physical plane begin to walk and emit sounds immediately after birth.)

The angelic mother in wise and gentle manner teaches the newly delivered child the universal language of heaven which it soon begins to speak. She also teaches the child many proximal facts of spiritual life. She teaches inspirationally, and the inspiration is a compound of food and revelations—delightful revelations and delectable food—upon which the child's plastic mind expands and its tenuous body grows. The Great Father-Mother Spirit chemically compounds menseful food for the gestation of the prenatal child, lacteal food for the growth of the natal child, and luscious spiritual food for the growth of the child after death. (Spiritual food is a product of the Infinite Spiritual Sun and it is obtained through a process of condensation. The astral food provided for deceased adult spirits is a product of the finite natural sun—it is a food-essence and it is obtained through a process of evaporation). What a wonderful Provider is our Infinite Father-Mother.

Spirit children have little or no knowledge of physical foods. They partake of physical foods only by permission. The writer observed the reactions of a spirit-child as, with permission, she vicariously tasted a strawberry through the lips of a genuine su's sar'gis—a cloistered psychic or medium. The spirit child did not seem at all excited by the taste. Wise guardian spirits desire that spirit children should neither be attracted to nor bound by the earthplane through their spiritual senses. Anyway, the spirit child matures rapidly until it attains to the perfection of youthfulness—in which state it remains.

While traveling in spirit, the writer contacted an eight year old child, and her maturity equaled, if not surpassed, that of many mundane adults. In height the top of the child's head came even with the writer's shoulder, and he is six feet four inches tall. Yes, children mature rapidly in spirit!

Spirit children because of their innocence and maturity are qualified to lead and serve. Both mundane and spirit people have confidence in them because of their purity and honesty. Perhaps this is why many people possessed of su'is sar'gis (mental and physical mediumship) have spirit children serving in their bands of helpers. The bible speaks truthfully when it says, "And a little child shall lead them."

At maturity, the heavenly lad and lassie are delivered to a master teacher for advanced instruction and higher development. The master initiates his students into cosmic and divine consciousness and a lofty degree of service. The service would seem miraculous (wholly magical) to uninitiated mortals. The power and ability attained by those students is almost unbelievable. The nutriment and growth of the student is regulated accordingly, and his wisdom and power expand by doing—by serving.

All children, along with their learning, development and service, have much play or recreation. Emanuel Swedenborg who traveled widely in spirit says, "When the children were taken to parks for recreation, the flowers at the entrance seemed to beam with greater brightness, color and delight, and to send forth a much sweeter perfume."

Adult spirits, while passing through the Initiatory, Exploratory, and Preparatory states, rejuvenate to youthfulness, and along with spirit children participate in games, theatricals, et cetera; and all forms of recreation convey beautiful and wonderful spiritual lessons.

Children who pass from this plane in infancy possess no actual knowledge of having been born in this mundane world. They have no terrestrial planes of consciousness established in their minds. Having matured in heaven, they possess only celestial planes of consciousness. They accept the Fatherhood-Motherhood of Almighty God as a normal spiritual reality, and feel that they were born in heaven. All earthly relatives, including the parents, are accepted in consciousness as their spiritual brothers and sisters.

The teachers tell of one youth who was curious about mundane life. He failed to understand narratives of its polluted life-qualities. The youthful spirit was lowered in frequency and

permitted to experience the unclean, selfish, hateful, brutal influences of this mundane world. The worldly vibrations afflicted the heaven-nurtured youth so adversely that he pleaded to be restored to the heavenly plane of vibration, and he was so restored. The youth learned through painful experience that he had not been misinformed. One need not be reincarnated into this world to learn of its qualities. All such knowledge may be obtained through the Science of Frequency, or Vibration. Only a scavenge spirit would wish to return to life in this polluted, unholy world. The writer heard a knowledgeable spirit say, "Cry when children are born into your world, rejoice when they leave it at death."

Still another narrative reveals some of the after-death fates experienced by those who pass from this plane in childhood. Many such volunteer, and are trained, educated and qualified for foreign service—service on recently conditioned, newly inhabited planets; however, this is not the final revelation by any means. Revelations of the fates and services of children are innumerable and everlasting.

The youthful angelic volunteers are escorted to young inhabited planets where they materialize, by an act of will, durable corporeal bodies. Those bodies are easily manifested because of the malleable, plastic nature of the youthful planetary elements. At this stage of existence, the entire planet functions as a huge materializing cabinet. The corporeal bodies assumed by the Sons of Almighty God bring them into contact and rapport with the mortal inhabitants of the young planet. Those contacts result in copulative unions and, as it says in the book of Genesis when speaking historically of this earthly planet, "The Sons of God married the daughters of men."

Thus, the Immortal Children from an older planet united to the Mortal Children of a young planet beget a new race of Immortal Men. When the new race evolves until it is able to

survive death, the agencies that establish and operate the schools for the resurrection of the new race is composed of mature spiritual children from the heavens of an older foreign planet. Certainly, those angelic children would be expressing no such service if they were serving as 'paving stones in perdition'.

"Children who are born prematurely and die," says Oahspe, the Essene Bible, "are fetaled (attached) to the earthly parents until they mature and receive the Deific Spark or Germ." We have no inspirational word as yet on the fate of rejected children who have been aborted; however, we can hazard a calculated guess. The incarnating natural spirit, after death by abortion, would be unable to function efficiently in an incomplete spirit body.

Take it as you may, but we feel inspirationally advised, at this very moment, that divinely inspired Doctor-inventors of the spiritual world have successfully duplicated the gestative functions of creation in mortal women, and they are able to incubate the fragmental fetus and evolve it into a complete spirit form or body. (We have functional infant incubators in this world.) If the above is true, all aborted children have an after-death destiny.

In the words of Oahspe, the Essene Bible, "We are all in embryo, shaping ourselves for the life to come." Each mortal is a spiritual fetus—not yet born. When we establish a plane of celestial consciousness in our minds, when we are spiritually reborn and function as little children, the angels will carry us home. BECOME AS A LITTLE CHILD AND THE AFTER-DEATH DESTINY OF THE CHILD WILL BECOME YOUR POST MORTEM DESTINY. SEEK—SEARCH FOR THE CHILD WHICH IS LOST IN THE WILDERNESS OF YOUR OWN HEART AND MIND, AND THAT CHILD WHEN FOUND WILL FUNCTION AS YOUR PASSPORT TO PARADISE.

WAIT A MINUTE—Are you moving soon? Be SURE to send us your NEW address, as well as your OLD address (cut from your subscription envelope, if possible). Processing an address change can take as long as 6 weeks. Send address change to: SEARCH, Amherst, Wisconsin 54406.

THE SUN'S ELECTRICAL ENERGY

Hugh Auchincloss Brown, E.E.

The sun has been reported to be extremely hot, to millions of degrees fahrenheit. The only direct physical contact that we have with it are its radiations which strike the earth. This clue led me to inquire of the National Bureau of Standards, "How hot are the sun's rays?" They replied, "The sun's rays are not hot, but produce heat on striking an object.." That forthright definition appears to refute and cancel the widespread belief that the sun is very hot.

Electricity concentrated in our power plants is not hot. Cold electricity creates heat when electric currents of moving electrons strike objects. They strike resistances that create heat in lamps, toasters and electric arc furnaces, just as the sun's rays create heat by striking objects.

The sun and stars cannot be hot balls radiating heat because the universe appears to be cold between stars. Sun, stars and planets are assumed to be charged with like electricity; like repels like, so all are spherical and they never collide.

Radiant energy from sun and stars shower the earth continuously, day and night, with atoms that strike the surface of the earth at speeds of around 186,000 miles per second. A Nobel prize was awarded in 1902 to the discovery that light rays are atoms; their relative atomic weights vary from one to 238.

These tiny cannonball types of extremely high speed electrical radiations from the sun strike atoms in the tails of comets and deflect the tails from the sun. When they similarly strike objects on the earth, they release energy and, together with the radiations of all the suns of the universe, they create the weights of materials.

The rays from the sun are a very small part of all of the gravity rays from all of the suns, as can be readily learned from the slight variations in weight during a 24-hour period of readings of a test weight on a delicate spring balance, with the sun overhead only half of the time.

Positive and negative electrical ions are deposited on cold drops of water in clouds of thunder heads, most of which occur at night when the sun is absent. The cold ions create hot lightning strokes when the clouds get near enough together.

Our earth is composed of atoms which came from sun and stars. These electrical entities consist of electrically positive protons, neutrons and negatively charged electrons in continuous motion.

For further detailed documented information, see my book, "Cataclysms of the Earth," part Three "Origin of the Earth's Materials," pages 217-274. Available in one thousand libraries.

Research Release #85
Submitted gratis.
For diffusing Modern Science.

Hugh Auchincloss Brown
115 Prospect Avenue
Douglaston, N. Y. 11363

GRAVITATION CAUSED BY STONS OF LIGHT RAYS

Our world is being struck constantly by stons in quantities beyond the imagination. Stones of mass which hit at 100,000 miles per second and have atomic weights that run to 238. A Nobel Prize was awarded in 1903 for the discovery that light rays are stons. They have the same spectral wave lengths as all of the stons that make up the earth, moon, sun and stars. Weights of materials are created when they collide with the earth at terrific speeds.

Light ray stons are being shot out by all of the stars of celestial space which hit the earth like miniature cannon balls, creating its weight, and striking so heavily they cause the earth to rotate and to wobble. The earth is constantly changing its position among the stars as it rushes through space, causing the light ray stons to strike it at new angles, causing changes in the directions of motion of its rock layers, rotating at high speeds which react against themselves to the new directions of force, creating frictions that cause earthquakes and volcanoes.

Sir Isaac Newton called the new theory that mass attracts mass so ridiculous that no important thinker could fall into its trap. His opponents established Newtonian Attraction of Gravity, which is fiction, taught in some of our schools as fact.

A breakthrough in the frontier of science is the disclosure of Modern Science that weights on earth and moon are equal.

"A pound's a pound on moon and ground, respectfully yours, Hugh Austinclaus Brown."

The stons of the light rays were discovered to be the cause of the continuous growth of the materials of the earth. 100,000 stons were discovered to grow to all of the chemical elements on the earth, including iron, titanium and silver. All are insoluble in water, so they could not have come up out of the ground by fluid flow.

Many unexplained errors from Nature that gravitation is a fortuitous push and is not an attraction of pull, are carefully described and illustrated in my book, "Cataclysms of the Earth," available in a thousand libraries and from many Publishers. Part Two described and analyzes "The Cause of Gravitation" (pages 192-213).

"Cataclysms of the Earth" contains many science disclosures

PART ONE fully explains the cause of the cataclysms that destroyed the many former civilizations and the evidences and reasons for the impending world flood that will soon end our own civilization, unless we organize now to stop the continuous growths of the glaciers of the South Pole ice cap, created by the constant falls of snow for approximately 7,000 years which changed to ice that never melts while in Antarctica.

The enormous weight of this tremendously large growing and rotating ice mass is thrown off-center by the wobble of the earth, creating a huge of eccentric centrifugal force that will eventually cause the globe to roll around as inevitably as a dying out spinning top falls over on its side. The oceans will then swirl over the lands, erasing our present civilization by a world flood. To avoid annihilation, competent thinkers are voluntarily devoting time and effort to educate the public.

PART THREE explains "The Origin of the Earth's Materials," how the waters of the ocean and snowflakes are created, why the earth is likely to blow up by fission and fusion and become a star, and many other explanations of former mysteries of Nature.

Submitted gratis
Research Release #86

Hugh Austinclaus Brown
135 Prospect Ave., Douglaston, N.Y. 11363

LETTERE A UN TEOLOGO**di P. G. Paolo Thorel**

IL MISTERO DEL DOLORE

Il signor Valerio Beccari abitante a Casteggio (Pavia), mi scrive:

« Gentilissimo padre Thorel, rivolgendomi a lei non credo che risolverò tutti i dubbi che purtroppo mi assillano, anche se dentro di me non vorrei che sussistessero, ma speriamo che le sue risposte mi pongano, se non altro nuovi dubbi, magari contrari ai miei attuali.

Comincerei col dirle che ho avuto modo di ascoltare molti uomini di chiesa che in risposta a molte domande aventi più o meno lo stesso significato (come è possibile che Dio, nella sua infinita bontà, possa permettere che tanta povera gente innocente venga fatta soffrire da cataclismi naturali, come terremoti, inondazioni, ecc.) dissero: queste sono cose che sfuggono ad una ricerca di chiarificazione delle più profonde motivazioni, per cui non resta altro che inchinarci al volere di Dio che avrà i suoi buoni motivi per permettere ciò.

Per prevenire qualche sua risposta, che mi permetto di poter intuire, le dirò che so benissimo che la Genesi biblica dice che con il peccato originale l'uomo si precluse anche il dono di evitarsi dolori per fenomeni naturali, compresa la morte. Però si è scritto anche di chiedere aiuto a Dio con tutto il cuore nei momenti peggiori, credendo nel suo amore, e si sarebbe stati aiutati; mi risulta invece di uomini buoni e religiosi fatti a pezzi da un terribile destino.

Un'altra constatazione sarebbe questa: come è possibile pretendere da tutti gli uomini una medesima bontà ed intesa di idee quando si esperimenta, sotto mille aspetti, che la carne è debole.

Come si può pretendere da un uomo che vive una determinata vita, ad un determinato livello sociale, che la pensi come un altro che conduce, per varie ragioni, una vita diametralmente opposta. La verità non potrebbe essere che anche chi ruba, chi uccide o commette misfatti di ogni genere, si senta in pace con la sua coscienza allo stesso modo di chi dedica la sua vita per il suo prossimo?

La distinzione tra bene e male, secondo me, non ha ragione di esistere se ad un individuo si inculca il male fin dalla nascita. Per uno può sembrare bene ciò che è male e viceversa.

Avrei anche da chiederle come mai, secondo lei, Gesù sulla croce disse: "Padre mio perché mi hai abbandonato?". Se lui stesso ha predicato che anche nei momenti più brutti bisogna avere fiducia nell'amore supremo di Dio che non abbandona mai i suoi figli! D'accordo che come uomo poteva soffrire come chiunque, ma aveva bensì superato molte prove dolorose, compreso il digiuno del deserto; e poi aveva la certezza di resuscitare, essendo figlio di Dio e Dio stesso.

Io vorrei credere con tutte le forze agli insegnamenti cristiani, ma l'uomo è debole, e non sempre si ha la forza di accettare senza capire. Non vorrei sembrarle un innato pessimista, ma questi non sono che alcuni dubbi che mi porto dentro ».

● Gentile amico, non sarò certamente presuntuoso da pretendere di risolvere i suoi problemi interiori con pochi tratti di penna. Ci vuol ben altro. Anzitutto è impossibile trasformare il cuore e la mente di un uomo col solo ausilio delle parole e degli scritti. La forza dell'esempio è più adeguata allo scopo, ma chi veramente muta pensieri e sentimenti è lo Spirito di Dio. Non è, mi creda, un modo facile e retorico di cavarmela a buon mercato. È la realtà delle cose; è il « mondo » della fede che ce lo fa intendere.

Ora, tutti i suoi problemi — o almeno quelli elencati nella presente lettera — sono tali da richiedere un vero e proprio cambiamento di mentalità. Finché, cioè, continuerà a considerare il dolore soltanto e solamente quale punizione, castigo, non potrà accettare il valore redentivo della sofferenza di Cristo e di quanti egli vorrà associare alla sua passione redentrice. Finché non riuscirà a declinare contemporaneamente dolore-amore, sarà impossibile capire la morte dell'innocente.

Eppoi, non condivido il suo concetto di persona innocente. Ho l'impressione che lei si riferisca a categorie

astratte che non hanno riscontro nella realtà. Oppure, che lei si sia fatta un'immagine di « innocente » un po' originale: un essere incapace di soffrire per gli altri, preoccupato dei propri interessi, pronto magari ad imprecare contro Dio e contro tutti qualora le cose non vadano secondo i propri schemi e le proprie attese.

La vera figura dell'innocente, in tutti i sensi, è Cristo il quale ha voluto rappresentare e anticipare tutti i giusti (relativi) e dimostrare, con la propria resurrezione, che il bene avrà la vittoria sul male, nonostante le apparenze.

Il discorso, poi, della distinzione tra bene e male deve essere spostato dalle persone che agiscono (bene o male) e le loro azioni. In base ai comandamenti di Dio sarà possibile discernere il bene dal male. Il giudizio sulle persone lasciamolo a Dio, che è meglio! L'azione peccaminosa, comunque, deve porsi in relazione alla consapevolezza di chi la compie.

Infine, il discorso su Dio in croce, che sembra peccare contro la speranza e la fiducia in Dio Padre, non deve essere interpretato come grido di un disperato. Tale interpretazione fu data da Calvino, Renan e, tra i moderni, Goguel. Ma non bisogna dimenticare che dopo tale grido, Gesù pronunciò frasi come: « Tutto è compiuto » (Giovanni 19,30) e « Padre, nelle tue mani rimetto il mio spirito » (Luca 23,46).

Non bisogna inoltre dimenticare che Gesù ha sempre mirato a portare a compimento quanto è stato preannunciato dai profeti nell'Antico Testamento nei suoi riguardi. Ebbene, il Salmo 21 — che si riferisce all'Innocente sofferente — inizia proprio così: « Dio mio, Dio mio perché mi hai abbandonato? ». Il che sta a significare che in Cristo si attua la profezia e si rivela, così, che il dolore straziante era proprio il suo dolore.

* * *

Il quattordicenne Michele (e il cognome?) di Sassari, così scrive:

« Reverendo padre Thorel, leggo il "Giornale dei Misteri" perché trovo che è un giornale molto serio e de-

LA VIA SOLARE DELLA MAGIA (14)

di Umberto Di Grazia

Il valore cosmico dell'amore

Intervista con Luigi De Marchi sull'opera di Wilhelm Reich

Nella prima parte di quest'articolo sulla vita e l'opera di Wilhelm Reich, l'A. dopo aver tracciato una breve biografia del medico austriaco, riporta una sua intervista col Prof. Luigi De Marchi che per primo divulgò in Italia il pensiero e le idee di Reich, per il quale l'Energia Cosmica è alla base di tutto l'universo. I processi cosmici, biologici e anche psicologici — afferma De Marchi — per Reich sono regolati dagli equilibri energetici e dai ritmi energetici. L'alterazione di questi ritmi e equilibri portano alla malattia nel campo biologico e alla malattia psichica nel campo psichico. L'influenza del pensiero di Reich è avvertita in numerosi campi, politico, sociale, artistico, medico.

2.a parte

De Marchi: « Tutta l'analisi di Reich dei processi vitali si basa sull'alternanza fondamentale tra espansione e contrazione, a cui corrisponde, a livello psichico, piacere e angoscia. Così — e questo è un campo che merita e aspetta ancora di essere esplorato e utilizzato — le malattie in genere dipendono da una alterazione di questa pulsazione vitale dell'organismo in uno stato di simpaticotonia, come lui la chiamava, cioè di egemonia cronica del simpatico come centro vegetativo dell'autocontrollo, dell'autodifesa, e in definitiva dell'ansia. Qualche mese fa è uscita sulla rivista "Panorama" una inchiesta sul cancro che si riaggancia esplicitamente all'ipotesi di Reich. Tutta una corrente di ricercatori modernissimi sta riconoscendo che il cancro ha delle trasparenti implicazioni psicosomatiche e che appunto l'ansia, l'angoscia, è il motore fondamentale da cui scaturisce il processo cancerogeno. Questa intuizione rappresenta un indirizzo di ricerca che Reich perseguì fin dagli anni 40 dedicando due volumi a questo tema intitolati: "La biopatia cancerosa".

La sua ipotesi era che l'ansia provocasse una sub-ossigenazione globale dell'organismo attraverso una riduzione della funzione respiratoria. La conseguenza immediata è un minore apporto di ossigeno al sangue che predispone la cellula al cancro.

Nel settore biochimico, già nel 1925, Otto Warburg aveva rilevato che i normali processi ossidanti sono irreversibilmente danneggiati nella cellula cancerosa e sostituiti da processi

anaerobici. Secondo Reich, come abbiamo già visto, il processo vitale è essenzialmente un insieme di ritmi energetici che hanno come base questa antitesi fondamentale della vita vegetativa tra contrazione ed espansione. Ebbene, questa "pulsazione vitale" è alla base di ogni processo biologico, alla base dello stesso comportamento dei protozoi e, su su, dei metazoi. Analizzando l'ameba, egli vide che, bene o male, rispondeva alla stessa legge fondamentale per cui, nello stato di benessere si dilatava, esplorava l'ambiente, nello stato di ansia si contraeva, si richiudeva in se stessa. Questo stesso processo di espansione e contrazione aveva una sua manifestazione fondamentale anche nell'orgasmo. In definitiva Reich si pose questa domanda: "Perché il mondo della natura e anche quello degli esseri umani è così irresistibilmente trascinato verso l'accoppiamento e l'orgasmo?". Certo c'è il problema della perpetuazione della specie (anche questo in definitiva è un processo vitale), ma come mai assume l'aspetto esterno di sovrapposizione dei due organismi? Egli diede come risposta che si trattava di un processo d'attrazione delle correnti energetiche dei due organismi. Il maschio e la femmina sentono il bisogno di sovrapporre i loro corpi perché è proprio a questo che in definitiva tendono. Con l'avvicinamento le due correnti energetiche presenti nei due organismi arrivano a fondersi. Così queste energie, sino ad allora chiuse nelle loro sacche e prigioniere dei singoli individui, comunicano e si dilatano. Non a caso si parla di « estasi » che vuol proprio significare « an-

dare fuori di sé », annientare l'io e fondersi con una dimensione energetica più vasta. Questa, secondo Reich, era la spinta fondamentale che sta alla base dell'amore e dell'orgasmo.

Abbiamo parlato di questo collegamento affascinante tra i processi cellulari e queste correnti energetiche, che si trovano all'interno della cellula, che ne governano la dilatazione, la locomozione o addirittura la moltiplicazione in termini riproduttivi e che fanno parte di processi microcosmici, e il processo macrocosmico dell'amore. Reich arriva a fare un'altro collegamento affascinante con un aspetto del macrocosmo specifico, quello astrofisico.

Nel suo libro "Sovrapposizione Cosmica", sostiene che la tendenza all'attrazione dei flussi e delle correnti energetiche, che governa l'amore degli organismi, è operante anche a livello di galassia. Non è a caso che le galassie si presentano come dei gorgi dove confluiscono immensi bracci, queste nubi di stelle e di mondi, che sembrano sprofondare verso un unico punto centrale.

Anche se in futuro non fosse dimostrata la validità scientifica di questa tesi, credo che resterebbe sempre affascinante la sua attrattiva poetica che dà una visione dell'universo, degli organismi animali e cellulari uniti in un'unica spinta d'amore ».

Domanda. Secondo alcune discipline religiose si devono reprimere certe spinte materialistiche per migliorare la nostra componente spirituale. Tu cosa ne pensi?

De Marchi: « Ma! Il problema, sai, credo non si possa risolvere categoricamente né in un senso né in un altro. Credo che in questo campo abbiamo ancora molto da imparare. È vero che alcune religioni hanno sostenuto quello che tu dici ma è anche vero che, sia storicamente che antropologicamente, molte hanno un preciso sfondo sessuale e non solo simbolico ma proprio pratico, concreto e espressivo. Una quantità di riti religiosi hanno avuto ed hanno alla base un abbraccio ses-