EDITOR'S NOTES

Due to rising costs in all areas of this magazine, we have found it necessary to discard the subscription rate for <u>under 16's</u> and have only the one price for all ages, i.e. £2.75/4 issues. Lower subscription rates received from the under 16's age group <u>prior</u> to February 15, 1980, will still be honoured, however.

Watch out for the next issue of Earthlink with a pink cover.

Please mention "Earthlink" when replying to adverts or articles, etc.

MEETING THE UFO OCCUPANTS : A LOOK AT SOME EXTREMES IN PERSONAL EXPERIENCES, by

Don Worley

Some UFO contactees end up unscathed and quietly puzzled after their experience; for others it's a nightmarish thing that won't let go; and for a few it's a thrilling experience.

Part time preacher John Callie* had prayer with his sister's family in northern Kentucky, then headed north terms home in Indiana. He stopped at Greensburg, Indiana on this sunny September aftermoon in 1973, and placed some religious tracts in autos parked there. He was on State Road 3 near Milroy when he noticed, in his rear view mirror, what appeared to be a dark green car with fenders like barrels. Suddenly it was very close to his rear window, and now looked like a van, but had a large curved windshield. A buzzing sound filled the air and he observed two indistinct human-like figures with shoulder length hair inside the object. There was a brilliant flash and the buzzing ceased. The witness continued to watch the scene on his rear window by looking in his rear view mirror. Suddenly it looked like water filled his rear window. Then what resembled eagles moved across the top of the window and he felt the sensation of flying into the air.

Next, he found himself looking at the inside of an indirectly lighted room. Three ordinary-looking men in grey clothes came up into the room - two of them wearing hospital surgery-type face masks. This scene faded and was replaced by a distant aerial view of an earth-like surface. A planet or moon came up between two mountains in the distance.

Following this, he viewed a water-covered surface from a lower altitude. Situated in the middle of this surface was a huge dark cross-like area. Two man-like figures emerged from the center of this area, and became luminous. They moved toward him as if they were on a conveyor belt, and steadily increased in size. The dark-eyed figures were dressed in tight-fitting suits that had a cloak and sash tied in front. The on-coming figures seemed about to burst right out of his rear view mirror, and for the first time his intense desire to watch gave way to fear. At this moment he was released as his eyes dropped from the mirror and he found himself looking at a slow-moving Amish buggie as he sped down the highway.

The preacher's radio and watch malfunctioned after this event. He does not know with certainty how much time he could have lost on his journey home. He thought he was driving about 50 mph, and he was sure he travelled 7 of a mile during the contact.

As usual, I am full of questions and completely mystified about all this. What

As usual, I am full of questions and completely mystified about all this. What prevented the automobile from crashing during the undetermined time the preacher experienced this? Did he really watch all this on his rear window, or could the scenes have been rapidly infused into his brain?

In checking his car, I discovered that there is about $\frac{1}{4}$ of each side of his rear window not visible in his rear view mirror. Could he have been physically removed from the road as the flying sensation suggests? Or do we have an alien induced out-of-the-body projection? Did his religious orientation affect a few of the scenes? Why did all this happen anyway? If he was supposed to get a message, this failed and it may still be locked in his mind. In the puzzling Callie case we have a representative sample of all the psychic-like contacts that occur in our population.

Most contactees in our next group seem to possess above normal ESP. Recently I learned what happened to Mrs. Vera Jones* when she lived in Tacoma, Washington in 1968. This woman has apparently still not recovered from what happened to her then.

Vera should have been in bed, but instead she sat in her kitchen, looking out the window. She had a problem - a husband who drank and mistreated her. Out near the street light she was amazed to see what looked like three large bubbles float down. She hurried outside and was watching when a big round black object with bright, beautiful, red lights came in over the church across the street.

Vera rushed back into her house and peered out a window. Three te-skinned tall men, wearing skin-tight divers' suits, were standing near the window. They had handsome faces and spoke in a very pleasant, masculine English. The method of communication was mind to mind and not vocal. Here is what Mrs. Jones said happened next.

"The spacemen asked me if I wanted to go for a ride. They said they were from Saturn They said they had been watching me for some time and that I was a goddess. Then they got mean and said they were going to take my kids away from me. I asked them how they could do such a thing. Then I blew up at them and they went away."

In the following days the witness began to hear the spacemen's voices in her front room. They seemed to be discussing her husband's treatment of her and the fact that she was a goddess. Once she heard what sounded like swords clashing. She heard them talking about her as she took a bath. At night in bed she felt like something was making love to her but could not see anything. Distraught and full of fear for her children and herself, she went to a nearby fire station, and began to tell the men there about what was happening to her. They soon called the police, and it was not long before she found herself in the local hospital for the insane.

It is in the hospital that we see things supposedly happen that even more seem to indicate that Mrs. Jones was a mentally deranged person in the throes of severe hallucinations. Certainly, we can easily see how this person may have mentally moved into a world of fantasy to meet her needs. But should we be this hasty and positive in our judgement? Did her drunken husband or the arrival of the spacemen precipitate her plunge into a world of terror?

Sometimes contactees find that they have greatly increased ESP after they have met the UFO occupants. They sense, and are, the focal point of strange sights and effects not formerly perceived in their pre-contact life. Also, sexual developments in contact claims are not unheard of.

And a final question, if Vera is "crazy", why are her initial claims so corroborative with other UFO contact descriptions? She had no pre-1968 UFO interest. An experienced Western psychologist examined Vera recently. His tests indicate that she is still emotionally upset, and he urged her to seek psychological counselling. Like me, he has no firm conviction either way concerning her contact claims.

Although by far the majority of contactees' encounters are distressing to the individual, there are a few lucky individuals who find meeting the Ufonauts delightful. Dean Anderson* is certainly well within the ranks of these "happy contactees". Dean is forty-one year-old Door County native who is a grounds-keeper at Peninsula State Park in Wisconsin.

One November night in 1973 Dean had his first encounter with a UFO when it hovered over Memorial Drive road in front of him. His car started jerking and later retained the sulphur odour which was present. Burn marks remained behind on the road.

The State Park has a beautiful golf course, and it is Dean's job to keep it meticulously trimmed. Often he is at work before sun up. In August 1975, a large 50-foot high grey UFO came in over the number 11 green. It flashed red and green lights had a gold band around its centre, and had what sean calls three condenser balls underneath it.

In July 1976, a similar craft landed on the practice fairway as Pean cut grass in full moonlight. Three figures emerged from the craft, went under it, and a pounding was heard. Then they quickly returned to the craft and it flew off. Three circular depressions remained behind in the fairway.

On July 22nd, as the ground-keeper cut grass, an orange glowing craft approached, and emitted a beam which caused him to have a headache and numbness in his extremities for a period of 24 hours. Dean believes he just got in the way as it flashed the beam toward another craft in the distance.

In August, Dean saw a craft in the distance but did not connect it with a figure he thought was a motorcycle troublemaker on the number 3 green. He spotted this figure in his mower lights and began to chase him on the mower. When 10 feet distant, Dean saw the tall, long-nosed figure was dressed in a shiny space suit with a black helmet. A dog's head insignia, with three circles, was on each pocket of the suit. On the ladies' number 13 tee the alien's helmet lit up and his belt started glowing reddish. A beam flashed in front of Dean, instantly stopping his mower, and a second beam numbed him. Then a small glowing craft swooped down and the spaceman quickly floated into it through a small door. Dean has photos of the spaceman's footprints made in the soil at the spot.

On August 23rd at 4.15 a.m., Dean had reached the number 12 green and was busy cutting. A large orange craft came down nearby, and two figures came out a door and moved down a beam of light just like it was an elevator. The two figures positioned themselves in front of the mower lights. Dean got off the mower and one figure approached him. The alien held out his hand and said, "We come in peace." Dean lightly shook his hand. Thus began Dean Anderson's contact with Sunar from Jupiter, and Treena from Saturn.

In a voice that sounded like Andy Williams, Sunar explained that they were here on a mission to collect flora and fauna. He also said that they had watched Dean and knew that his personal attributes made him suitable for contact. In addition, he explained that the long-nosed spaceman Dean had chased was Muton from Mars whose mission was to observe earthly civic and religious groups, including the one Dean belonged to.

Both Sunar and Treena . ked young, but said they were 200 and 100 years-old respectively. Sunar was about 5ft.6ins. tall, 160 lbs with copper-coloured skin. His suit was a shiny yellow with black helmet and boots. Treena had on a light blue spacesuit, black boots and an orange-red helmet with metallic flakes in it. Once Treena removed her suit (I have not learned why) and stood there in an undergarment of lightgreen Elistening material. This must have been something to see since she is about 5 ft. tall, 120 lbs, with light tan skin, grey eyes, shoulder length hair and resembled Elizabeth Taylor in her youth according to Dean.

Dean's space friends presented him with a small gold-coloured amulet. One side has a bird resembling a doge of peace, and the other has the inscription "Peace and Friendship Forever, Treena and Sunar". Near the names are drawings of their home planets.

After about 20 minutes of conversation the pair walked toward their craft.

beam of light appeared, they stepped on it. and up they went.

What are we to think about this contact claim? Is it all a total fabrication? Thus far I do not believe that it is a colossal lie; however, I do believe that it can be the aliens who are the deceivers. Or, can I be mistaken and there are a few types of UFO occupants who are good and speak only the truth. Who can say?

In conversation with the Andersons I learned that they are utterly sincere, and one had better not doubt the honesty and motives of their space friends. They implicitly trust them. Dean still claims meetings with Treena, and was supposed to get her verdict on answering the many questions I have. In trying to determine if Dean's friends are really there or some mental image induced by the beam alteration of his brain, I asked such questions as, "Did you see them breathe?" Dean said, "Yes, and I have even lifted them!"

Dean said he knew he would be ridiculed when he told all that he had encountered to reporter, Keeta Steebs, but knew it had to be told. He is his same quiet self and has never sought to capitalize on it.

In the final analysis, the panorama of all the different contacts claimed by persons in our world present us with a riddle far removed from the perimeters of 20th century science. It would be wise to investigate and document these impossible claims. Contained within the experiences of the contactees, be they puzzling, fearful or pleasant, may be the answers to man's presence in the Universe.

*Pseudonym. I cannot reveal these person's names.

(This article originally appeared in the September 1979 Newsletter of the Canadian group Stratford UFO Research Team)

Cr. David Reneke.

"SPACESHIPS OF THE BIBLE" by Dr. Ronald P. Anjard

Consider that our universe is not what most people are taught to believe. Consider that our universe is filled with inhabitants somewhat similar to the peoples on earth. Consider that these "universe travellers" have made many trips to Earth. Consider that there have been many civilizations on Earth which have been so highly advanced that they exceeded what is presently known.

Consider the following possibility: the ancient gods and lords are not mythical characters nor were they supernatural. They were "supernormal" - "superhuman", and

had a "super-technology".

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